

UNOFFICIAL COPY

Banc One Mortgage Corporation
P O Box 7700
Indianapolis IN 46277

Tel 317 321 8484

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Dana M. Sanders
Payoff Specialist
BANC ONE MORTGAGE CORPORATION
132 E WASHINGTON ST
SUITE 0402
INDIANAPOLIS, IN 46204



542199

MARENA A GOHMANN

Crt / Esc

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARENA A GOHMANN

to FIRST BANK OF SCHATTBURG

and thereafter assigned to BANC ONE MORTGAGGE CORPORATION

dated March 23rd, 1992, calling for the original principal sum of

EIGHTY SIX THOUSAND FIVE HUNDRED DOLLARS AND 00/100

dollars

(\$ 86,500.00), and recorded in Mortgage Record

and or Instrument # 92211350

Cook County, IL

follows, to wit:

SEE ATTACHED LEGAL

TAX KEY NUMBER: 07-25-100-022-1058

Commonly known as: 1679 VERMONT DR UNIT A

ELK GROVE VILLAGE, IL 60007

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 15th day of March, 1996.

By

Mary E. Cooper

MARY E. COOPER

Its LOAN ADMINISTRATION OFFICER

By

Deborah Varndell

DEBORAH VARNDELL

Its VICE PRESIDENT

BANC ONE MORTGAGE CORPORATION

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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MARENA A GOHMANN

Banc One Mortgage Corporation
P O Box 7700
Indianapolis IN 46277

Tel 317.321.8484

State of INDIANA

County

BANK ONE

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of March

19 96, personally appeared DEBORAH VARDELL

MARY E. COOPER

VICE PRESIDENT

and

LOAN ADMINISTRATION OFFICER

respectively, of

BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires

Notary Public



DAVID M. TINKLE
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF JOHNSON
MY COMMISSION EXPIRES MARCH 15, 1999

9-2-96

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LEGAL DESCRIPTION

UNIT 18-6 IN THE HAMPTON FARMS TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTHWEST 1/4 OF SECTION 25 AND PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, BOTH EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25,314,266, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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