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THE DOCUMENT WAS PREPARED BY:
FIRST MORTGAGE CORPORATION
19031 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

96261323

BOOK-11 103033 423.50
140013 TRAR 5754 04/08/96 15:15:00
20117 CITY 4-26-26 1323
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PRINCIPAL RESIDENTIAL MORTGAGE, INC. all the rights, title and interest of
AN IOWA CORPORATION
undersigned in and to the certain Real Estate Mortgage dated 3/14/96, executed

by ALAN ANDERSON AND DIANE ANDERSON HUSBAND AND WIFE
to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose
principal place of business is the City of Flossmoor, State of Illinois and Recorded in the
office of the Recorder of Cook County in the state of Illinois, in Book
at Page as Document described hereinafter as follows:

LOT 39 IN THORNWOOD ESTATES BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 27 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF
THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON FEBRUARY 10 1969 AS
DOCUMENT NUMBER 2434922 P I N 29-27-210-009

17220 SCHOOL STREET
SOUTH HOLLAND, IL 60473

96261323

TOGETHER with the note or notes therein described or referred to the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION

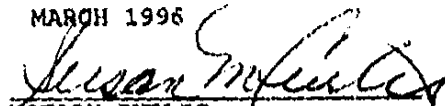
ATTEST
SEAL By: 
BILL PAUL ASSISTANT SECRETARY

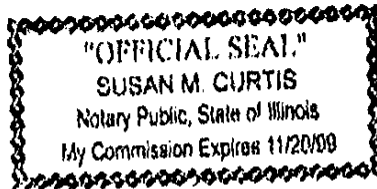
By: 
CAROL SADOWSKI VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 14TH

MARCH 1996


NOTARY PUBLIC



239A

2AB 5/4523254

SAS - A DIVISION OF INTERCOUNTY

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11/10/2023

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Property of Cook County Clerk's Office

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