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99201356

DEPT. OF RECORDING & CLERK'S OFFICE
COOK COUNTY RECORDS

Account No. 2 2006 01 1950 2

LIEN FOR STATUTORY LIEN
incorporation by virtue of the authority granted by Chapter 2
by Chapters 185 and 185.1 of the Municipal Code of the
following premises commonly known as: 4463 S PRINC

DEBIT A ATTACHED
Commissioner of Water, being first duly sworn on oath and aff
of Water deposes and states in support of this lien as

bed property by the Claimant, at the rate as provided by
thousand cubic feet.

ribed property by the Claimant, at the rate as provided b
1,392.74

6.
lled to "owner or owners and party or parties interested
K, IL60440 on 1/12/96, and the amount claimed herein
any subsequent amounts which may have accrued.

are not entitled to any credits on account; leaving due,
Corporation claims a lien against the herein
erest from this date.

[Handwritten Signature]

April, 1996.

(LIEN)

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EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 2 2006 01 1950 2

LOT 19 IN BLOCK 7 IN VAN H. HIGGINS' SUBDN. OF THE 25 ACRES S OF AND ADJOINING THE N 60 ACRES OF THE SE 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 20 04 416 014

4463 S PRINCETON A/E

Prepared by:

City of Chicago, Department of Water, Room 510, 333 S. State Street, Chicago, IL 60602

DELIVER TO RECORDER'S BOX# 385

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