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Prepared by:

96262496

WHEN RECORDED RETURN ORIGINAL TO:

Chase Manhattan Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540
Attention: Post Production Services

DEPT-01 RECORDING \$27.00
740012 TRAN 0006 04/08/96 15:03:00
45312 ER *-96-262496
COOK COUNTY RECORDER

FB

(Space Above This Line For Recording Date)

LIMITED POWER OF ATTORNEY

27.00
OK

KNOW ALL MEN BY THESE PRESENTS:

That OXFORD FUNDING GROUP, INC. D/B/A OXFORD FUNDING GROUP, LTD.

(the "Principal"), with its principal place of business at 1255 N. STATE PARKWAY SUITE ONE SOUTH CHICAGO, IL 60610

,constitutes and appoints Chase Manhattan Mortgage Corporation ("CMMC") and its officers, its true and lawful attorney-in-fact; and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Names: GREGORY M. MARVY
KIMBERLY A. MARVY

Address of Property: 1125 I WEST NEWPORT
City, State, & Zip Code: CHICAGO, IL 60657
Loan No.: 12477532

7596918 30F4 F2

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BOX 333-CTI

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The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this 10th day of March 1996

By Scott Silberman
Its General Manager

(Space Below This Line Reserved For Acknowledgment)

STATE OF Illinois
COUNTY OF Cook

On this 10th day of March 1996, before me personally appeared Scott Silberman, General Manager, Oxford Funding Group, Ltd. personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.

Edwina Gaskin
Notary Public

My Commission expires:

////////////////////////////////////
"OFFICIAL SEAL"
Edwina Gaskin
Notary Public, State of Illinois
My Commission Expires 07/16/99
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Cook County Clerk's Office

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2025-01-15 10:00:00

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007596918 DB
STREET ADDRESS: 1125-I WEST NEWPORT
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-20-411-003-0000

LEGAL DESCRIPTION:

PARCEL 9 (1125-I): THE SOUTH 30.0 FEET OF THE EAST 26.06 FEET OF THE WEST 104.11 FEET OF THE FOLLOWING DESCRIBED TRACT:

THAT PART OF LOTS 31, 32, 33, 34, 35, 36 AND 37 IN BLOCK 1 IN GEORGE CLEVELAND'S SUBDIVISION OF LOT 3 IN ASSESSOR'S DIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 00°00'10" EAST ALONG THE EAST LINE THEREOF 124.55 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH 89°56'20" WEST ALONG A SOUTH LINE OF SAID TRACT 184.78 FEET; THENCE NORTH 00°03'40" EAST 30.0 FEET TO A LINE THAT IS 94.55 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID TRACT; THENCE SOUTH 89°52'20" EAST ALONG SAID PARALLEL LINE 68.66 FEET TO A LINE DRAWN PERPENDICULAR TO THE NORTH LINE OF SAID TRACT THROUGH A POINT THEREIN 116.0 FEET WEST OF THE POINT OF BEGINNING; THENCE NORTH ALONG SAID PERPENDICULAR LINE 94.55 FEET TO THE NORTH LINE OF SAID TRACT; THENCE SOUTH 89°56'20" EAST ALONG SAID NORTH LINE 116.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER, UPON, AND ACROSS THE COMMON AREA AS DESCRIBED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR NEWPORT PLACE RECORDED JULY 15, 1995 AS DOCUMENT NO. 95458227, AS AMENDED BY DOCUMENT 95879048, AND BY DEED RECORDED AS DOCUMENT NO. _____

COMMON AREAL PARCELS ~~96262494~~ 96262494 124.55 FEET OF THE EAST 14.0 FEET OF THE WEST 132.66 FEET; ALSO THE EAST 2.36 FEET OF THE FOLLOWING DESCRIBED TRACT:

THAT PART OF LOTS 31, 32, 33, 34, 35, 36 AND 37 IN BLOCK 1 IN GEORGE CLEVELAND'S SUBDIVISION OF LOT 3 IN ASSESSOR'S DIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 00°00'10" EAST ALONG THE EAST LINE THEREOF 124.55 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH 89°56'20" WEST ALONG A SOUTH LINE OF SAID TRACT 184.78 FEET; THENCE NORTH 00°03'40" EAST 30.0 FEET TO A LINE THAT IS 94.55 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID TRACT; THENCE SOUTH 89°52'20" EAST ALONG SAID PARALLEL LINE 68.66 FEET TO A LINE DRAWN PERPENDICULAR TO THE NORTH LINE OF SAID TRACT THROUGH A POINT THEREIN 116.0 FEET WEST OF THE POINT OF BEGINNING; THENCE NORTH ALONG SAID PERPENDICULAR LINE 94.55 FEET TO THE NORTH LINE OF SAID TRACT; THENCE SOUTH 89°56'20" EAST ALONG SAID NORTH LINE 116.0 FEET TO THE POINT OF BEGINNING,

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LEGAL DESCRIPTION:

IN COOK COUNTY, ILLINOIS.

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