

Prepared by:

When Recorded Return Original to:
Chase Manhattan Mortgage Corp.
4915 Independence Parkway
Tampa, Florida 33634-7540
Attn: Post Production Services

96262497

DEPT-01 RECORDING \$27.00
740012 TRAN 0006 04/08/96 15:03:00
45313 # ER *-96-262497
COOK COUNTY RECORDER

7596918 4064 F2
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ASSIGNMENT OF MORTGAGE/DEED-OF-TRUST/LIEN

KNOW ALL PERSONS BY THESE PRESENTS: That OXFORD FUNDING GROUP, INC. D/B/A OXFORD FUNDING GROUP, LTD. (hereinafter called "Assignor"), whose address is 1255 N. STATE PARKWAY SUITE ONE SOUTH CHICAGO, IL 60610 for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by Chase Manhattan Mortgage Corporation (hereinafter called "Assignee"), whose address is 4915 Independence Parkway, Tampa, FL 33634-7540, the receipt of which is hereby acknowledged, does grant, bargain, sell, convey, transfer and assign to Assignee, its successors and assigns, all of Assignor's right, title, and interest in, to and under the following:

That certain Mortgage/Deed-Of-Trust/Security Agreement executed by: GREGORY M. MARVY AND KIMBERLY A. MARVY, HUSBAND AND WIFE

96262495

and recorded as document no.

(collectively "Borrower"), dated March 14, 1996 and recorded in of the Public Records of COOK, Illinois together with the indebtedness secured thereby and the monies due or to become due thereon with interest thereon from March 14, 1996 and all right, title and interest of Assignor in and to the encumbered property described below and located in COOK, Illinois
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PERMANENT PART HEREOF:

Parcel No. 14-20

WITHOUT RECOURSE against Assignor.

ASSIGNOR further warrants that it is the legal and equitable owner of the security instrument, and the promissory note(s) secured thereby with full power and authority to sell the same; that it has executed no release, discharge, satisfaction or cancellation of said security instrument or the promissory notes secured thereby; that except as set forth herein, it has executed no instruments in any way affecting said security instrument or the promissory notes secured thereby.

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COOK COUNTY

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IN WITNESS WHEREOF, Assignor has caused these presents to be duly executed in its name and on its behalf by its officers thereunto authorized effective as of March 14, 1996

Signed, sealed and delivered in our presence as witnesses and hereby attested to: **OXFORD FUNDING GROUP, INC. D/B/A OXFORD FUNDING GROUP, LTD.**

(Print Name and Applicable Title)

(Print Name and Applicable Title)

By: *[Signature]*
(Print Name and Applicable Title)
AS ATTORNEY IN FACT

STATE OF ILLINOIS

COUNTY OF *DeKalb*

I, *Kristine Hennessy*, a Notary Public in and for said county and state, do hereby certify that *[Signature]*, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this *15th* day of *March* 19*96*
Kristine Hennessy
Notary Public
My Commission expires: *3/15/99*



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007596918 DB
STREET ADDRESS: 1125-I WEST NEWPORT
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-20-411-003-0000

LEGAL DESCRIPTION:

PARCEL 9 (1125-I): THE SOUTH 30.0 FEET OF THE EAST 26.06 FEET OF THE WEST 104.11 FEET OF THE FOLLOWING DESCRIBED TRACT:

THAT PART OF LOTS 31, 32, 33, 34, 35, 36 AND 37 IN BLOCK 1 IN GEORGE CLEVELAND'S SUBDIVISION OF LOT 3 IN ASSESSOR'S DIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 00°00'10" EAST ALONG THE EAST LINE THEREOF 124.55 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH 89°56'20" WEST ALONG A SOUTH LINE OF SAID TRACT 184.78 FEET; THENCE NORTH 00°03'40" EAST 30.0 FEET TO A LINE THAT IS 94.55 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID TRACT; THENCE SOUTH 89°52'20" EAST ALONG SAID PARALLEL LINE 68.66 FEET TO A LINE DRAWN PERPENDICULAR TO THE NORTH LINE OF SAID TRACT THROUGH A POINT THEREIN 116.0 FEET WEST OF THE POINT OF BEGINNING; THENCE NORTH ALONG SAID PERPENDICULAR LINE 94.55 FEET TO THE NORTH LINE OF SAID TRACT; THENCE SOUTH 89°56'20" EAST ALONG SAID NORTH LINE 116.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER, UPON, AND ACROSS THE COMMON AREA AS DESCRIBED IN THE DECLARATION OF BASEMENTS, RESTRICTIONS AND COVENANTS FOR NEWPORT PLACE RECORDED JULY 15, 1995 AS DOCUMENT NO. 95458227, AS AMENDED BY DOCUMENT 95879048, AND BY DEED RECORDED AS DOCUMENT NO. ~~95262494~~

COMMON AREAL PARCEL: THE NORTH 94.55 FEET OF THE EAST 14.0 FEET OF THE WEST 132.66 FEET; ALSO THE EAST 2.36 FEET OF THE FOLLOWING DESCRIBED TRACT.

THAT PART OF LOTS 31, 32, 33, 34, 35, 36 AND 37 IN BLOCK 1 IN GEORGE CLEVELAND'S SUBDIVISION OF LOT 3 IN ASSESSOR'S DIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

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IN COOK COUNTY, ILLINOIS.

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