

UNOFFICIAL COPY

Prepared by: BETH W TOUSEY AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067	96262554
After recording send to: SOVEREIGN BANK, FSB WHOLESALE DIVISION - POST CLOSING 1130 BERKSHIRE BOULEVARD WYOMISSING, PA 19610 #COHEN17-8394	DEPT-01 RECORDING \$23.00 T#0012 TRAN 0007 04/08/96 15:21:00 #5372 # ER *-96-262554 COOK COUNTY RECORDER

42865 *Ala. Quade* *96019131 75092602* This space above is for Recorder's use:
ASSIGNMENT OF MORTGAGE / DEED OF TRUST
(ZASSIGN) #COHEN17-8394 950021-PAL
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For value received, the undersigned hereby grants, assigns and transfers to:
SOVEREIGN BANK, F.S.B.
1130 BERKSHIRE BOULEVARD
WYOMISSING, PA 19610 **96262553** *237*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage /
Deed of Trust dated April 1, 1996 and executed
by
ALAN COHEN AND SHELLY R. COHEN, HUSBAND AND WIFE

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE
STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST
HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No.
Page (s) as document No. , COOK
County Records, State of ILLINOIS described hereinafter as follows:
LOT 16 IN BLOCK 3 IN ESSEX CLUB SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION A PART
OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-23-211-016-0000

COMMONLY KNOWN AS:
815 LAKELAND DRIVE, SCHAUMBURG, ILLINOIS 60173

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ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

#COHEN17-8394

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Property of Cook County Clerk's Office

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

Affix Corporate Seal

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

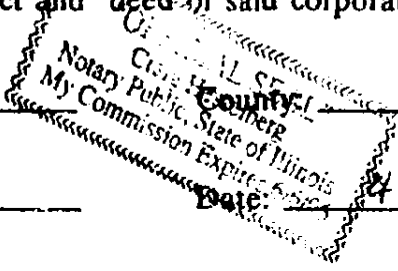
by: John M. Ratkovich
John M. Ratkovich, President

State of Illinois,
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Craig Hesselberg Cook

Commission Exp: 6-6-96



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