

UNOFFICIAL COPY

JULIE STASCHKE
9658 BALTIMORE AVENUE-SUITE 400
COLLEGE PARK, MARYLAND 20740

and When Recorded Mail To

CITY FEDERAL FUNDING AND MORTGAGE CORPORATION
9658 BALTIMORE AVENUE-SUITE 400
COLLEGE PARK, MARYLAND 20740

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: CH1116

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AAMES CAPITAL CORPORATION
3731 WILSHIRE BLVD. 4TH FLOOR
LOS ANGELES, CA 90010
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated 04/18/95 executed by

MICHAEL SHAN

to CITY FEDERAL FUNDING AND MORTGAGE CORPORATION a corporation organized
under the laws of THE STATE OF MARYLAND and whose principal place of
business is 9658 BALTIMORE AVENUE-SUITE 400, COLLEGE PARK, MARYLAND 20740
and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 267466, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1216 N WOLCOTT, CHICAGO, ILLINOIS 60622

DATE RECORDED: 4-24-95

TOGETHER with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

CITY FEDERAL FUNDING
AND MORTGAGE CORPORATION

On APRIL 18, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and
for said County and State, personally
appeared MICHAEL J. RAPPAPORT known to me,
and known to me to be the VICE PRESIDENT of
the corporation herein which executed the
within instrument, that the seal affixed to
said instrument is the corporate seal of
said corporation; that said instrument was
signed and sealed on behalf of said corpora-
tion pursuant to its by-laws or a resolution
of its Board of Directors and that he/she
acknowledges said instrument to be the
free act and deed of said corporation.
Notary Public State of VIRGINIA
County of FAIRFAX
My Commission Expires: 3-31-98

[Signature]
By: MICHAEL J. RAPPAPORT
Its: VICE PRESIDENT

[Signature]
Witness: JOEY HAUGHEY

[Signature]
Notary

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*City Federal Funding
9658 Baltimore Ave.
College Park Md.
20740*

66888888

66888888

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Property of Cook County Clerk's Office

82029005

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272/082

SCHEDULE A

Property of Cook County Clerk's Office

LOT 3 IN BEYGEH'S SUBDIVISION OF LOT 14 (EXCEPT THE NORTH 60 FEET THEREOF) IN SUBDIVISION OF LOT 10 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-06-226-031

Property owned by 1216 N. Wilcox
Chicago, Illinois
60622

95267450

95267450

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Property of Cook County Clerk's Office

62623655
00000000

UNOFFICIAL COPY

96262930

RECORDING REQUEST BY

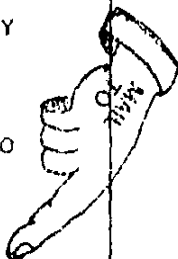
WHEN RECORDED MAIL TO

NAME

MAILING ADDRESS

CITY, STATE, ZIP CODE

NATIONWIDE RECORDING SERVICE
17911 VON KARMAN AVE. STE. 230
IRVINE, CA 92714



DEPT-01 RECORDING \$25.50
T40014 TRAN 3807 04/08/96 15:50:00
\$0280 \$ JW *-96-262930
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

TITLE(S)

Assignment of Mortgage

Property of Cook County Clerk's Office

97-62930

97-62930

25.50

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Property of Cook County Clerk's Office

020031008
020031008

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WHEN RECORDED MAIL TO:

BNC MORTGAGE, INC.
1740 E. GARRY AVE., STE. 109
SANTA ANA, CA 92705

Loan Number:
Servicing Number:

(Space Above This Line For Recording Data)

Assignment of Mortgage

AAMES CAPITAL CORPORATION,
A CALIFORNIA CORPORATION

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all beneficial interest under that certain Mortgage dated **AUGUST 14, 1995**

executed by

JIMMIE MAGGETTE AND MARQUERITE MAGGETTE, HIS WIFE, AS JOINT TENANTS

to **FIRST ALLIANCE CREDIT CORPORATION**

Mortgagor(s),
Lender,

and recorded either

concurrently herewith; or

as Instrument No. **95-53296**

on **Aug 30, 1995**

in book

page

in the Official Records in the County Recorder's office of
ILLINOIS

COOK

County,

describing land therein as:

AS PER RECORDED MORTGAGE

Commonly known as: **138 MARSHALL AVENUE, BELLWOOD, IL 60104**

Assessor's Parcel #: **15-09-103-035**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

BNC MORTGAGE, INC.
A CALIFORNIA CORPORATION

By: *[Signature]*

Name: **EVAN R. BUCKLEY**
PRESIDENT

Title:

STATE OF CALIFORNIA

COUNTY OF ORANGE SS.

On 10/25/95 before me,

personally appeared

EVAN R. BUCKLEY
PRESIDENT

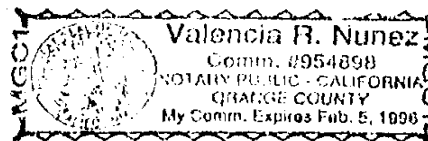
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Signature

Valencia R. Nunez
VALENCIA R. NUNEZ

Name (Typed or Printed)
Notary Public In for said State

(This area for Corporate Seal)



(This area for official notarial seal)

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
CHICAGO, ILL.

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EXHIBIT 'C'

LEGAL DESCRIPTION

27781016

LOT 16 IN BLOCK 3 IN RESUBDIVISION OF BLOCKS 1 TO 4 INCLUSIVE AND VACATED STREETS AND ALLEYS IN HULBERT HEIGHTS DEVELOPMENT AT MANNHEIM AND ST. CHARLES ROADS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 9 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED NOVEMBER 27, 1926 AS DOCUMENT 9478509 IN COOK COUNTY, ILLINOIS.

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90062930

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