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96262931

RECORDING REQUEST BY

WHEN RECORDED MAIL TO

NAME

MAILING ADDRESS

CITY, STATE ZIP CODE

NATIONWIDE RECORDING SERVICE
17911 VON KARMAN AVE. STE. 230
IRVINE, CA 92714



DEPT-01 RECORDING \$25.50
T#0014 TRAN 3807 04/08/96 15:50:00
#0281 J W *96-262931
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

TITLE(S)

Operation & assignment of real estate mortgage

Property of Cook County Clerk's Office

96262931

25.50

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Loan #: 11654

Prepared By:

And When Recorded Mail To:

PINNFUND, USA INC.
12770 HIGH BLUFF DRIVE
#140
SAN DIEGO, CALIFORNIA
92130

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 11654

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AMES CAPITAL CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 11, 1995
executed by LENORA P. WILSON

MARRIED TO CHARLES E WILSON

to PINNFUND, USA INC., A CALIFORNIA CORPORATION

a corporation organized under the laws of the State of CALIFORNIA

and whose principal place of business is 12770 HIGH BLUFF DRIVE #140, SAN DIEGO, CALIFORNIA 92130

and recorded as Document No. 977-01653, by the County COOK Recorder

of Deeds, State of ILLINOIS 12/3/95 described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

P.I.N.: 20-08-400-012

Commonly known as: 5139 SOUTH RACINE, CHICAGO, ILLINOIS 60609

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

PINNFUND, USA INC., A CALIFORNIA
CORPORATION

On 12/19/95 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared KEITH G. GRUBBA

By: Keith G. Grubba
Its: PRESIDENT

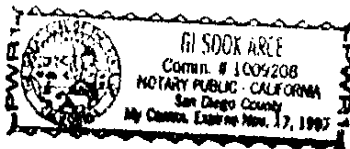
known to me to be the PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

Witness:

Notary Public [Signature]

County,

My commission Expires:



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2772167

3. The land referred to in this Commitment is described as follows:

LOT 16 IN RESUBDIVISION OF LOTS 72, 73 AND 74 IN HINCKLEY'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97-52931

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