· RELEASE DEED TO LEE 400 ASTER LN HOFFMAN EST, IL 96262002 60195-4412 OCPT-ULAFLOADING 122222 FEAR 2338 PEZOGZ96 15E10200 - \$2329 | \$ FEEB | | M ~ M & ~ P & \$25E88033 Name and Address of Preparer: COOK COURTY RECORDER BancPLUS Mortgage Corp. P.O. Box 47524 San Antonio, Texas 78265-7524 Loan Number 10960793 Recorder a scamp

Know All Men by These Presents, that Loan America Financial Corporation of the County of Borne and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and other claim unto IRENE LEE, DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date NOVEMBER 21ST, 1990 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 3928608, to the premises therein described, situacid in the County of COOK, State of ILLINOIS, as follows to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF

Permanent Index Number(s): 07-14-103-003

Executed on MARCH 13, 1996.

96262662

123.50

9587084

State of Texas County of Bexar

Mail To:

Loan America Financial Comperation

President

The foregoing instrument was acknowledged before me on MARCH 13, 19 by Ray Johns, of Loan America Financial Corporation, a corporation, on behalf of said corporation.

CHRISTIME R. DELACRUZ Noticy Public, State of Years My Comm. Esp. 04/07/08

Paid in Full: 96-02-21 Requested by: N LEOS

Notary Public State of Texas in and for the

Texas

PFIL - 082395KT - 6017

UNOFFICIAL COPY

SHIPS of A

Property of Cook County Clark's Office

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EXHIBIT

Lot Three (3) Block six (6) in Hoffman Estates 1, being a Subdivision of that part of the West Half (1/2) of the Subdivision of that part of the West Half (1/2) of the Northwest Quarter (1/4) and that part of the Northwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, Township 41 North, Range 10, East of the Third Principal Meridian, lying Quarter (1/4) of Section 15, Township 41 North, Range 10, East of the Third Principal Meridian, lying North, Range 10, East according to the Plat thereof registered in the Office of the Ragistrar of Titles of Cook County, Illinois on August 5, 1955 as Document Number 1612242, in Cook County, Illinois. A Office

PIN # 07-14-103-003

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