UNOFFICIAL COPY

WARRANTY DEED Statutory (ILLINOIS) (Joint Tonancy)

96262051

THE GRANTORS, Glen A. Kaplan, divorced and not since remarried and Candice Kaplan, divorced and not since resunried of City of Chicago of the County of Cook, State of Illinois for the consideration of TEN and no/100-----DOLLARS, and other good

and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the Grantees,

\$23.5Ú DEPT-01 RECORDING T60001 TRAN 3405 04/08/96 12:06:00 45724 + RC +-96-262051 COOK COUNTY RECORDER

John P. Mitris and Debra A. Mitris, as joint tenants

in the County of Cook in the State of Illinois, not in TENANCY IN COMMON, not in TENANCY BY THE ENTIRETY, but in JOINT TENANCY, the to lowing described real estate, to wit:

Lot 15 and 16 in block 4 in Butlet's Silwaukse and Lawrence subdivision being a subdivision of that part of Blacks 53, 54 and 55 i the Vilinge of Jefferson lying Forth of Lawrence Avenue (except lots 12 and 13 of Riesk 53) all being in Lot 3 in School Trusteen subdivision in Section 16, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Hirols

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in TENANTE IN COMMON, not in TENANCY BY THE ENTIRETY, but in JOINT TENANCY forever.

Permanent Real Estate Index Number(s):

13-16-102-(12-000)

Address of Real Estate:

4749 North Linder, Chicago, l'ampia 60630

(SEAL)

State of Illinois, County of Cook as. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gien and Candice Kaplan personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the rolense and waiver of the right of homestead.

Given under my hand and official seal, this 22 day of

^{(E262051} This instrument was prepared by HUTCHISON & ANDERS, 16860 S. Oak Park Ave., Tinley Park, II. 60477

MAIL TO:

John G. Wolf Hardesty, Wolf & O'Brien 3901 N. Lincoln Ave. Chlengo, IL 60610

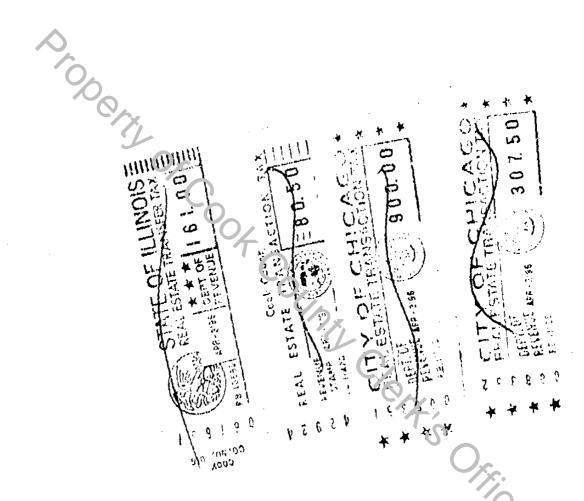
SEND SUBSEQUENT TAX BILLS TO:

John P. Mitria 4749 N. Linder Chicago, II. 60630

"OFFICIAL SEAL" JANET ROBERTS Notary Public, State of Illinois My Commission Expires 9/8/97

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And Burn they to



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