

MAIL TO:

THE DOCUMENT WAS PREPARED BY:  
FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOESMOOR IL 60422

3/10

96262085

DEPT-01 RECORDING \$23.00  
70001 TRAN 3403 04/08/96 12:11:00  
\$6759 + RC \*-96-262085  
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE INC A CALIFORNIA CORPORATION all the rights, title and interest of  
undersigned in and to the certain Real Estate Mortgage dated 3/28/96, executed

2300

by KENNETH R LAMBERTINO AND JULIE B LAMBERTINO HUSBAND AND WIFE

to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose  
principal place of business is the City of Flossmoor, State of Illinois and Recorded in the  
office of the Recorder of COOK County, in the state of Illinois, in Book  
at Page as Document No. described hereinafter as follows:

LOT 6 IN BLOCK 14 IN LINCOLNWOOD SUBDIVISION BEING A PART OF THE SOUTHEAST 1/4  
OF SECTION 24 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN  
ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF  
TITLES OF COOK COUNTY ILLINOIS ON AUGUST 7 1957 AS DOCUMENT NUMBER 1752498  
P I N 31-24-428-006

96262084

239 FARRAGUT STREET  
PARK FOREST, IL 60466

96262085

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Real Estate  
Mortgage.

THE FIRST MORTGAGE CORPORATION

ATTEST  
SEAL

By: [Signature]  
BILL PAUL ASSISTANT SECRETARY

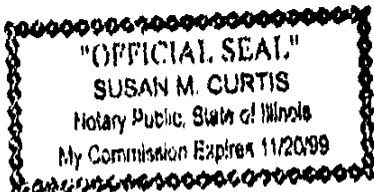
By: [Signature]  
JOANNA HOFFERLE VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED  
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID  
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A  
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE  
FREE ACT AND DEED OF SAID CORPORATION, GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 28<sup>TH</sup> DAY OF

MARCH 1996

[Signature]  
NOTARY PUBLIC



UNOFFICIAL COPY

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