

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

96263098

677-007-211185  
1985 YEAR 1987 04/08/92 17-0400  
91529 \* 113 \* 1920 2.5.2003\*88  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

BOARD OF MANAGERS OF LANDERS HOUSE  
CONDOMINIUM ASSOCIATION

does hereby acknowledge satisfaction or release of the claim for lien against ANGELO RUGGIERO, MIDWEST BANK & TRUST COMPANY, as Trustee under Trust No. 89-04-5755, and Unknown Owners

for Two Thousand Seven Hundred Twenty-Six and 50/100 (\$2,726.50)

Dollars, on the following described property, to-wit:

Unit No. B-4 together with its undivided percentage interest in the common elements in Landers House Condominium as delineated and defined in the Declaration recorded as Document Number 25646856, as amended from time to time, in the Southwest 1/4 of Section 1, Township 39 North, Range 17, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 15-01-406-032-1020

which claim for lien was filed in the office of the recorder of deed, or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 95379734

Permanent Real Estate Index Number(s): 15-01-406-032-1020

Address(es) of property: Unit 4B, 1020 N. Harlem Avenue, River Forest, IL 60305

IN WITNESS WHEREOF, the undersigned has signed this instrument this 15th day of March 1996.

BOARD OF MANAGERS OF LANDERS HOUSE  
CONDOMINIUM ASSOCIATION

(NAME OF SOLE OWNERSHIP FIRM OR CORPORATION)

ATTEST:

Mary J. Scott  
Secretary

By *Albert F. Popowits*  
its president, Albert F. Popowits

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Timothy M. Kelly, 161 N. Clark, Suite 2600, Chicago, IL 60601  
(Name and Address)

Wm

15-01-406-032-1020

15-01-406-032-1020

# UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

COOK

I, Evelyn C. Finegan, a notary public in and for the country in the state aforesaid, do hereby certify that Albert F. Popowits president of Lenders House Condominium Association, a not-for-profit corporation, and Mary F. Scott secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president ~~secretary~~ and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12<sup>th</sup> day of March 19 96.

*Evelyn C. Finegan*  
NOTARY PUBLIC



"OFFICIAL SEAL"  
Evelyn C. Finegan  
Notary Public, State of Illinois  
My Commission Expires 03/20/00

Mail To: Angelo Ruggiero  
321 N Clark St #750  
Chicago IL 60610