

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

No. 604  
November 1994

## WARRANTY DEED Statutory (Illinois) (Corporation to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR LANDOWNERS INVESTMENT, INC.  
OF 633 So. LaGrange Rd., Suite 7

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN AND NO/100 DOLLARS, and other good and valuable considerations

\_\_\_\_\_ in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to ANNE M. ANDERSON AND COURTNEY M. ANDERSON OF 4019 Howard Avenue, Western Springs, Illinois 60558

(Name and Address of Grantee)  
the following described Real Estate situated in the County of Cook

\_\_\_\_\_ in State of Illinois, to wit:  
LOT 114 IN WEST END ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER LINE OF OGDEN AVENUE AND THE NORTHERLY LINE OF RIGHT OF WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 18-05-212-014, Volume 77  
Address(es) of Real Estate: 94 Dover, LaGrange, Illinois 60525

SUBJECT TO: covenants, conditions, and restrictions of record,  
Document No.(s) \_\_\_\_\_; \_\_\_\_\_; and to General Taxes for 1995 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 28th day of March, 1996.

LANDOWNERS INVESTMENT, INC.  
(Name of Corporation)

Impress Corporate Seal Here  
By Tony Gallina President  
Attest: Ted Machnicki Secretary  
TED MACHNICKI

96263390

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 3822 04/09/96 09:21:00  
#0500 #361 \* -96-263390  
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

23.50  
ok

96263390

SAS - A DIVISION OF INTERCOUNTY

514499650  
BAB

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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WARRANTY DEED  
Corporation to Individual

GEORGE E. COLES  
LEGAL FORMS

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REAL ESTATE TRANSACTION TAX  
REVENUE STAMP

STATE OF ILLINOIS  
NOTARY PUBLIC

98268890

Property of Cook County Certs Office

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that TONY GALLINA personally known to me to be the \_\_\_\_\_ President of the \_\_\_\_\_ corporation, and TED MACHNICKI personally known to me to be

the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28th day of March 1995  
Commission expires June 11th 1999

*Andrew M. Viola*  
NOTARY PUBLIC

This instrument was prepared by Andrew M. Viola, Attorney at Law  
0 Orland Square Drive, Suite 202, (Name and Address) Orland Park, IL 60462

MAIL TO: Thomas Anselmo (Name)  
1807 W. Diehl Road, Suite 200 (Address)  
Naperville, IL 60566-7107 (City, State and Zip)

SEND SURSEQUENT TAX BILLS TO:  
Anne M. Anderson & Courtney M. Anderson (Name)  
94 Dover (Address)  
La Grange, Illinois 60525 (City, State and Zip)

RECORDER'S OFFICE BOX NO. \_\_\_\_\_