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96264448

ASSIGNMENT OF MORTGAGE
ILLINOIS

This Document was Prepared By
and When Recorded Return To:

BANCBOSTON MORTGAGE
CORPORATION
P.O BOX 44090

JACKSONVILLE FL
32231-4090
ATTN: RECERTIFICATIONS

621-284035 2890616
Pool #: C0835127CD

DEPT-01 RECORDING \$25.50
T37777 TRAM 0669 04/09/96 09:54:00
\$5028 SK *-96-264448
COOK COUNTY RECORDER

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

, does hereby sell,
assign, transfer and set over to Assignee the mortgage dated 11/29/94, from
LUNA RAUL

LUNA MARIA L
to
NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of
COOK in the State of Illinois, as document number
95-038314 of Book Page : together
with all Assignor's right, title and interest in and to (a) the note, notes,
accrued interest and other obligations secured thereby and payable in
accordance therewith, and (b) the real estate described therein. The mortgage
and the instrument or instruments secured thereby are delivered herewith to
Assignee, BANCBOSTON MORTGAGE CORPORATION

Said mortgage is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #:
RE-REC DATE:

RE-REC BOOK:
RE-REC PAGE:

96264448

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

2550

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PAID

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621-284035

IN WITNESS WHEREOF, the undersigned have executed this Assignment
20-Mar-1996 .

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(corporate seal)

Attest:

K. Templeman
K. TEMPLEMAN
Its: Assistant Secretary

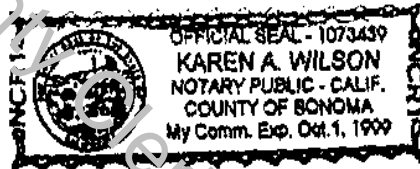
By: S. E. Willinger
S. E. WILLINGER
Its: VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On March 20, 1996, before me, KAREN A. WILSON a Notary Public,
personally appeared S.E. WILLINGER
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature Karen A. Wilson



(seal)

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LOT 8 IN BLOCK 13 IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, BEING A
SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OR SECTION 8, TOWNSHIP 37 NORTH,
RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN.
P.L.N.# 26-08-313-030

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