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RECORD AND RETURN TO:

CASTLE & CASTLE, P.C.

1099 18TH STREET, SUITE 2200

DENVER, COLORADO 80202

---SEND ANY NOTICES TO ASSIGNEE---

811628

3579232

4445102

XRF0245-031-0084

DEPT-01 RECORDING

\$25.50

748008 TRAN 4877 04/09/96 14:24:00

4879148J *-96-264598

COOK COUNTY RECORDER

96264598

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: JULY 4, 1995

Tax Parcel #: 06-14-406-012

Assignee: METCOR FINANCIAL, INC.

Address: 9225 NUTAN CREEK PARKWAY, SUITE 300
OVERLAND PARK KANSAS 66210

Assignor: COMERICA MORTGAGE CORPORATION

Address: 3551 HAMLIN ROAD
AUBURN HILLS MICHIGAN 48326

Mortgagor / Grantor: JEFFREY F. HOSKINS AND GINA A. VIVO

Property Address: D10 HUNTINGTON DR,
STREAMWOOD, ILLINOIS 60107

Date of Mortgage/Deed of Trust/Security Deed: MAY 28, 1992

Recording date of Mortgage/Deed of Trust/Security Deed: JUNE 05, 1992

County of Recording: COOK, ILLINOIS

Instrument No.: INSTRUMENT 92398023

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 122,750.00 , together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.
COMERICA MORTGAGE CORPORATION

Attest:



By:

ANGELA BOEHM
VICE PRESIDENT

96264598

25.50
Jan

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ACKNOWLEDGEMENT

State of COLORADO

DENVER


County ss:

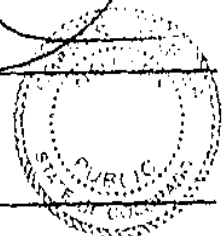
The foregoing instrument was acknowledged before me this 4TH day of JULY 1995, by ANGELA BOEHM VICE PRESIDENT of COMERICA MORTGAGE CORPORATION who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

08/01/98

Date Commission Expires


Notary Public
CRAIG S. HONEKER



1099 18TH STREET, SUITE 2200 DENVER COLORADO 80202

Notary Address

My Commission Expires 8/1/98

This instrument prepared by:

CAREN JACOBS CASTLE
CASTLE & CASTLE, P.C.
1099 18TH STREET, SUITE 2200 DENVER, COLORADO 80202

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EXHIBIT A (Legal Description)

LOT 12 IN BROOMSIDE UNIT #2 BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDING TO THE PLAT THEREOF RECORDED AUGUST 14, 1978, AS DOCUMENT #24582559, IN COOK COUNTY, ILLINOIS. PIN 06-14-406-012.

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