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UNOFFICIAL COPY

96264817

Prepared By:

KENDRA KAY KENNEDY
3051 OAK GROVE ROAD-SUITE 100
DOWNERS GROVE, ILLINOIS 60515

and When Recorded Mail To

SERVE CORPS MORTGAGE, INC.
3051 OAK GROVE ROAD-SUITE 100
DOWNERS GROVE
ILLINOIS 60515

DEPT-01 RECORDING \$23.00
T#0012 TRAN 0012 04/09/96 08:27:00
45458 ER *-96-264817
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 20312393

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 22, 1996
executed by KATHLEEN E. FOX, MARRIED TO ROBERT T. FOX

2300/10

to SERVE CORPS MORTGAGE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3051 OAK GROVE ROAD-SUITE 100
DOWNERS GROVE, ILLINOIS 60515

96264816

and recorded in Book/Volume No. _____ page(s) _____
No. _____, COOK County Records, State of ILLINOIS as Document
hereinafter as follows: (See Reverse for Legal Description) described
Commonly known as 2704 BURTON DRIVE, WESTCHESTER, ILLINOIS 60154

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

SERVE CORPS MORTGAGE, INC.

On MARCH 22, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

D. BRADLEY SPRINGER
known to me to be the PRESIDENT

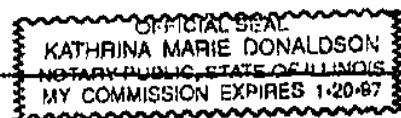
and KENDRA KAY KENNEDY
known to me to be ASST. SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

D. Bradley Springer
By: D. BRADLEY SPRINGER
Its: PRESIDENT

Kendra Kay Kennedy
By: KENDRA KAY KENNEDY
Its: ASST. SECRETARY

Notary Public *Kathrina Marie Donaldson*

Witness:



My Commission Expires 01/20/97 Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96264817

BOX 333-CTI

Rev. 08/17/93

DPS 171

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DPS 049

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15-30-417-005-0000

Property of Cook County Clerk's Office

PARCEL 1: LOT 93 IN ASHLEY WOODS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE WEST 30 RODS OF THE NORTH 31 1/3 RODS THEREOF) IN SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER IN COOK COUNTY, ILLINOIS. /M2/.

RIDER - LEGAL DESCRIPTION