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GEORGE E. COLE
LEGAL FORMS

No. 836
November 1994

96264066

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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DEPT-01 RECORDING \$25.50
T#0014 TRAN 3823 04/09/96 09:47:00
#0581 # JW *-96-264066
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That
Richard Rosenberg Trustee

of the County of Cook and State of Illinois

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
Adeeb, Inc.

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever which he may have acquired in, through or by a certain trust deed, bearing date the 20th day of May, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document (No. 94-586345) to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL

GNTC
30 N Lasalle
Chgo, IL 60602
3910

95264066

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 16-15-132-036; 16-15-132-037; 16-15-132-044; 16-15-132-051

Address(es) of premises: 500 S. Kostner, Chicago, IL

Witness _____ hand _____ and seal _____, this 26 day of March 1996.

Richard Rosenberg (SEAL)

(SEAL)

This instrument was prepared by I. R. Strizak
(NAME)
123 W. Madison, Chicago, IL
(ADDRESS)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, MARILYN HARTMANN
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
RICHARD ROSENBERG

_____, personally known to me to be the same person _____ whose name _____
is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ he _____ as such
Trustee signed, sealed and delivered the said instrument as his free and voluntary
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of March 1996.

Marilyn Hartmann
Notary Public
Commission expires 11/19/96



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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

ALL OF LOTS 1 AND 2 AND PART OF LOTS 3, 4 AND 5 IN BLOCK 5 IN COUNSELLMAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, FURTHER BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SOUTH KOSTNER AVENUE WITH THE SOUTH LINE OF WEST CONGRESS PARKWAY; THENCE SOUTHERLY ALONG THE WEST LINE OF SOUTH KOSTNER AVENUE 54.815 FEET TO A POINT 1.5 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 3; THENCE SOUTHWESTERLY ALONG THE RIGHT OF WAY LINE ON A CURVED LINE, TANGENT TO THE LAST DESCRIBED COURSE CONVEX SOUTHEASTERLY, HAVING A RADIUS OF 31.42 FEET, A DISTANCE OF 34.94 FEET; THENCE SOUTHWESTERLY ALONG THE NORTHERLY LINE OF WEST HARRISON STREET, 103.285 FEET TO A POINT IN THE EAST LINE OF A 16 FOOT PUBLIC ALLEY, SAID POINT BEING 3.40 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 5; THENCE NORTH ALONG THE EAST LINE OF SAID 16 FOOT PUBLIC ALLEY, 129.87 FEET TO A POINT IN THE SOUTH LINE OF WEST CONGRESS PARKWAY; THENCE EASTERLY ALONG THE SOUTH LINE OF WEST CONGRESS PARKWAY 110.05 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

THAT PART OF LOTS 11 TO 15, BOTH INCLUSIVE, IN BLOCK 5 IN COUNSELLMAN'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 24; THENCE NORTHEASTERLY ON A CURVED LINE, TANGENT TO THE SOUTH LINE OF SAID LOTS 11 TO 24, CONVEX SOUTHEASTERLY, HAVING A RADIUS OF 303.288 FEET, A DISTANCE OF 130.39 FEET; THENCE NORTHEASTERLY TANGENT TO THE LAST DESCRIBED LINE, A DISTANCE OF 234.28 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 11 WHICH IS 9.44 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 11, IN COOK COUNTY, ILLINOIS.

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