UNOFFICIAL COPY

Prepared by:

BETH M TOUSEY AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067

96264174

safter recording send to:

FIRSTAR FUNDING

ATTH: CORRESPONDENT DEPARTMENT

200 SAST LAKE STREET WAYZATA, MN

#0952612

DEPT-01 RECORDING

Te0014 TRAN 3830 04/09/96 14:28:00

\$0695 \$ JU *-96-264174

COOK COUNTY RECORDER

This space above is for Recorder's use:

SSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN)

#0952812

980209-PAL

Page 1 of 2

For value received, the undersigned hereby grants, assigns and transfers to:

FIRSTAR HOME MORTBAGE CORFORMATION

809 S. GOTH STREET WEST ALLIS, WISCONSIN 53214 4/9/4/

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage and executed Deed of Trust dated April 1, 1996

MICHAEL C. LINDMEIER AND PAMELA A. CZIRJAK, MUSBAND AND WIFE

96264173

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in book/Volume No.

Page (s) as document No. County Records, State of ILLINOIS described describea hereinafter as follows: LOT 65 IN THE MEADONS, BEING A SUBDIVISION OF PART OF SECTIONS 16 AND 17, TOWNSHIP 42 MORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NO. 835281, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-17-202-001

4190094 TP 312

COMMONLY KNOWN AS:

1901 BALDWIN ROAD, INVERNESS, ILLINOIS 60067

This is Page 1 of 2

This Page must be recorded simultaneously with page 2 of this document!

2/12/05

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ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

#0952812

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Together with the note or rotes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC. an ILLINOIS CORPORATION

John M. Ratkovich,

State of Illinois, County of Cook, Affix Corporate Seal

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Narary Public:

raig desolle

County:

Continuission Exp:

"OFFICIAL SEAL"
Craig Hesselberg

Notary Public, State of Illinois My Commission Expires 6/5/96 Date: 04 01 196

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