

Prepared By:

KENDRA KAY KENNEDY  
3051 OAK GROVE ROAD-SUITE 100  
DOWNERS GROVE, ILLINOIS 60515

96264195

and When Recorded Mail To

SERVE CORPS MORTGAGE, INC.  
3051 OAK GROVE ROAD-SUITE 100  
DOWNERS GROVE  
ILLINOIS 60515

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 3830 04/09/96 14:31:00  
#0716 # JW \*-96-264195  
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 20714043

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FINANCIAL MORTGAGE CORPORATION  
5100 FOREST AVENUE  
DOWNERS GROVE, ILLINOIS 60515

96264194

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 29, 1996  
executed by ROCCO CARELLA AND  
MARGARET A. CARELLA HUSBAND AND WIFE  
to SERVE CORPS MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3051 OAK GROVE ROAD-SUITE 100  
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

, page(s)

, as Document described

COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as 8608 77TH COURT, BRIDGEVIEW, ILLINOIS 60455

4195869-18 2/2

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF *DUPAGE*

SERVE CORPS MORTGAGE, INC.

On MARCH 29, 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

D. BRADLEY SPRINGER  
known to me to be the PRESIDENT  
and KENDRA KAY KENNEDY  
known to me to be ASST. SECRETARY

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
DUPAGE County,

My Commission Expires 01-20-97

*D. Bradley Springer*  
By: D. BRADLEY SPRINGER  
Its: PRESIDENT  
*Kendra Kay Kennedy*  
By: KENDRA KAY KENNEDY  
Its: ASST. SECRETARY

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 049

18-36-323-011

Property of Cook County Clerk's Office

LOT 138 IN FRANK DELUGACH'S GERTRUDE HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

56113255