

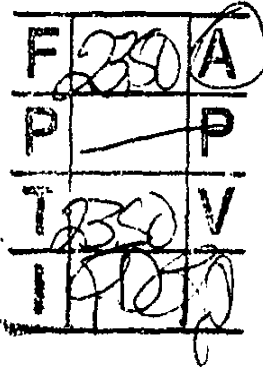
UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

FORM NO. 835

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

95264334

FOR THE PRO-
TECTION OF THE
OWNER, THIS RE-
LEASE SHALL BE
FILED WITH THE
RECORDER OF

DEPT-01 RECORDING \$23.50
T#0003 TRAN 5666 04/09/96 10:49:00
\$7617 ± LM *-96-264334
COOK COUNTY RECORDER

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-
FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK
55 WEST WACKER DR CHICAGO, ILLINOIS 60601
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness
secured by the TRUST DEED hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM unto BARBARA FEARN
(NAME AND ADDRESS)

4348 S. BERKELEY, CHICAGO, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired
in, through or by a certain TRUST DEED, bearing date the 12TH day of NOVEMBER, 1992,
and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS,
in book _____ of records, on page _____, as document No. 92844240,
to the premise therein described, situated in the County of COOK, State of ILLINOIS, as
follows, to wit:

LOT 11 IN BLOCK 2 IN ABELL'S SUBDIVISION OF THE S 1/2 1/2 FEET OF
BLOCK 2, IN THE SUBDIVISION BY THE EXECUTOR'S OF P.K. HUBBARD OF THE
E 1/2 OF THE SW 1/4 OF SECTION 2, TOWNSHIP 38 NORTH RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-02-302-039Address(es) of premises: 4348 S. BERKELEY, CHICAGO, ILLINOISWitness _____ and _____ and seal _____ this 18TH day of DECEMBER 19 95

SANDY THOMAS, LOAN OFFICER (SEAL)

JOANN WONG-LEE, ASSISTANT VICE PRESIDENT (SEAL)

This instrument was prepared by _____
(NAME) THOMAS JUNG 55 WEST WACKER DR. CHICAGO, ILLINOIS 60601
(ADDRESS)

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RELEASE DEED

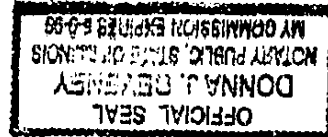
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

SALESFORMS, INC.



Commission Expires

NOTARY
Donna J. Deveney
18th day of November 1995

GIVEN Under my hand and seal this 18th day of November 1995, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant and severally acknowledged that as such _____ and ASST. VP. _____ they signed same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the ASST. VP. _____ of said corporation, and personally known to me to be the _____, a corporation, and JOANN WONG-LEE, personally known to me to be the LOAN OFFICER, _____ of the LAKEVIEW BANK in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SANDY THOMAS _____ a notary public

SS.

STATE OF ILLINOIS

County of COOK

Donna J. Deveney

95030334