

# UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

**SOUTHWEST FEDERAL SAVINGS AND LOAN**

96264339

**ASSOCIATION OF CHICAGO** a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

GUS J. JACKSON AND RENEE JACKSON, HIS WIFE

DEPT-01 RECORDING \$23.50  
T#0010 TRAN 4573 04/09/96 10:37:00  
#8941 : CJ \*-96-264339  
COOK COUNTY RECORDER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 25TH day of APRIL . . . . A.D. 19 74 . . . and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 2757189 . . . . . and a certain Assignment of Rents dated the 25TH day of APRIL . . . . . A.D. 19 74 . . . and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 2757190 . . . . . to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit: ASSOCIATION, SUCCESSOR IN INTEREST TO MANOR FEDERAL SAVINGS AND LOAN ASSOCIATION  
LEGAL DESCRIPTION: F/K/A MANOR SAVINGS AND LOAN ASSOCIATION  
Refer to Legal Description on Reverse Side

96264339

Handwritten initials/signature

IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

hath hereunto caused its corporate seal to be affixed, and these presents

AMERICAN TITLE order # CW 9118

to be signed by its ASST. VICE President, and attested by its

ASST. Secretary this . . . . . 5TH . . . . . day of MARCH . . . . . A.D. 19 96 . . . . .

**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

By: *[Signature]* ASST. VICE President  
Attest: *[Signature]* ASST. Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK }

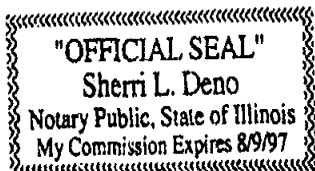
SS. **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO MANOR FEDERAL SAVINGS AND LOAN ASSOCIATION F/K/A MANOR FEDERAL SAVINGS AND LOAN ASSOCIATION**

I, **SHERRI L. DENO**, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **AIDA M. KURSHUS**

known to me to be the ASST. VICE President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and **CAROL L. DIAZ** personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument,

appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there- to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this . . . . . 5TH . . . . . day of MARCH . . . . . A.D. 19 96 . . . . .



*[Signature]*

NOTARY PUBLIC

UNOFFICIAL COPY

BOX \_\_\_\_\_

Release of Mortgage  
BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
3525 WEST 63rd STREET  
CHICAGO, ILLINOIS 60629

B  
Bab 22796

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO MANOR FEDERAL SAVINGS AND LOAN ASSOCIATION F/K/A MANOR FEDERAL SAVINGS AND LOAN ASSOCIATION

LEGAL DESCRIPTION

LOT TWO (2) IN WILLIAM'S RESUBDIVISION OF LOT 7 AND THE SOUTH 21 FEET OF LOT 8, IN BLOCK 4, IN FOREST HILLS OF WESTERN SPRINGS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUKERT OF THE EAST HALF (1/2) OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN "THE HIGHLANDS", A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST QUARTER (1/4) OF SECTION 7, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST QUARTER (1/4) OF SECTION 7, ACCORDING TO PLAT OF SAID WILLIAM'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 7, 1972, AS DOCUMENT NUMBER 2627700.

PROPERTY ADDRESS: 4745 SOUTH CENTRAL  
WESTERN SPRINGS, ILLINOIS 60558

PERMANENT INDEX NO: 18-07-202-032-0000

MAIL TO: GUS JACKSON  
4745 Central Ave.  
Western Springs, IL 60558

96284339

Deed # 96147663

1978

Office