## **UNOFFICIAL COPY**

LOAN 10 1BER 303022891 P/O 2/1/96 OLSON

96264384

DEPT-01 RECORDING

\$23.50

T#0010 TRAN 4573 04/09/96 10:52:00

\$8988 + CJ \*-96-264384

COOK COUNTY RECORDER

## SATISFACTION OF MORTGAGE

TWE NOTE SECURED BY A MORTGAGE EXECUTED BY TIMOTHY J. OLSON AND DEBORA A. OLSON, HUSPAND AND WIFE, TO AMCORE MORTGAGE, INC., on MARCH 26, 1993, and recorded DOCUMENT NUMBER 93-238769, of the records of COOK County in the State of ILLINOIS on MARCH 31, 1993, and therefore cluly assigned to GMAC MORTGAGE CORPORATION OF PA has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Senior Vice President and Assistant Vice President of said GMAC MORTGAGE CORPORATION OF PA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on March 20, 1996.

GMAC MORTGAGE CORPORATION OF PA

By. G. M. Weesel, Senior Vice Alasierent

96264384

By: Linde L. Hunstad, Assistant Vice President

STATE OF IOWA

SS

COUNTY OF BLACK HAWK

On March 20, 1996, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared G. M. Wessel and Linda L. Hunstad to me personally known to be the Senior Vice President and Assistant Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deeu of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Noterial Seal the day and vear last written.

Suzanne L. Sproul

Notary Public in and for said County and State

My Commission expires: 7/19/96

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION: LOT 6417 IN SECTION 2. WEATHERENED UNIT 6, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 28, 1966 AS DOCUMENT 19869941, IN COOK COUNTY, ILLINOIS

PARCEL NUMBER: 07-29-414-024-0000

PROPERTY ADDRESS: 1112 SOUTH BRAIN TREE SCHAUMBURG IL 60193

WHEN RECORDED SEND TO:

1112 SOUTH BRAIN TREE SCHAUMBURG IL 60193 TIMOTHY OLSON.

jmt/ZO2-IL

OF COOF COUNTY CLERK'S OFFICE 50704 Box 780, Waterloo, lowa Prepared by MOPTGAGE

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