

UNOFFICIAL COPY

96265404

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

04/03/96

0006 MCH 11:28
RECORDIN # 23.00
MAIL 7 0.50
96265404 #

04/03/96

0006 MCH 11:28

FOR THE PROTECTION OF THE OWNER THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.


RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

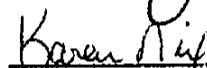
KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a
NEW YORK Corporation, for and in consideration of one dollar, and for other
good and valuable consideration, the receipt whereof is hereby confessed, do
hereby remise, convey, release and quit-claim unto SAM FOREST, JR. AND MATTIE
FOREST, HIS WIFE AS JOINT TENANTS of the County of COOK and State of ILLINOIS
all the right, title, interest, claim or demand, whatsoever he/she/they may
have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the
date August 18, 1994, and recorded in the Recorder's Office of COOK County, in
the State of ILLINOIS as Document No. 94-730900 in Book of Records, Page , to
the premises therein described, as follows, to-wit:

SEE ATTACHED

Situate in CHICAGO ,County of COOK, in the State of ILLINOIS, together with all
appurtenances and privileges there unto belonging or appertaining. All the
notes secured by said mortgage have been paid, cancelled and surrendered.
WITNESS their hands and seals, this March 15, 1996.

FORD CONSUMER FINANCE COMPANY, INC.


S. Hastings, Asst. Vice President


Karen Nix, Asst. Secretary

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Property of Cook County Clerk's Office

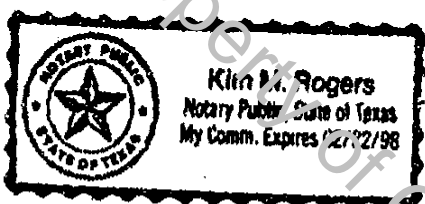
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STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this March 15, 1996.



Kim M. Rogers
Kim M. Rogers NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KIM M. ROGERS

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.
P.O. BOX 620404
DALLAS, TEXAS 75265-0404

PAID BOX#3114 ATTENTION: RECONVEYANCE DEPARTMENT
ACCOUNT #0871 - 3409901

LEGAL DESCRIPTION MEMORANDUM

A/K/A 8201 S COLFAX. P.I.N.#21-31-127-044 THE NORTH 1/2 OF LOT 48 AND LOT 49 IN BLOCK 11 IN ORELUP AND TAYLOR'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF BLOCKS 6,7,9,10 AND 11 IN PARTITION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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