

PREPARED BY:

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96265710

WHEN RECORDED MAIL TO:

AAMES HOME LOAN OF AMERICA
700 LARKSPUR LANDING CIR., #210
LARKSPUR, CA. 94939

LOAN #: 466051

DEPT-01 RECORDING \$23.00
T#0012 TRAN 0019 04/09/96 09:59:00
#5767 ER *-96-265710
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3731 WILSHIRE BLVD, SUITE 512,
LOS ANGELES, CA 90010
HEADLANDS MORTGAGE COMPANY

, does hereby grant, sell, assign, transfer and convey, unto the

(herein 'Assignee'), whose address is

, a certain Mortgage dated MARCH 26

1996, made and executed by

ERNEST RAMIREZ AND HILDA BERMUDEZ, HIS WIFE

to and in favor of AAMES HOME LOAN OF AMERICA

upon the following described property situated in

COOK

County, State of ILLINOIS

THE SOUTH 1/2 OF LOT 43 IN H. O. STONE AND COMPANY'S FIRST ADDITION TO
BELMONT AVENUE TERRACE, BEING A SUBDIVISION OF THE SOUTH 1240.1 FEET OF
LOT 5 IN ASSESSOR SUBDIVISION OF THE EAST 1/2 OF SECTION 24, TOWNSHIP
40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PARCEL #: 12-24-427-057-0000

*3245 N. Osceola Ave.
Chgo., IL.*

such Mortgage having been given to secure payment of \$ 123,500.00 which Mortgage is of record in Book,
Volume, or Liber No. , at page (or as No. **96265709**) of the
Records of COOK County, State of ILLINOIS
together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all
rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/26/96

AAMES HOME LOAN OF AMERICA
A CALIFORNIA CORPORATION

Witness (Print Name) _____

(Assignor) _____

Witness (Print Name) _____

By Ralph Haber
(Signature) Ralph Haber, Vice PRESIDENT
(Print Name & Title)

Attest (Print Name) _____

Seal:

STATE OF CALIFORNIA

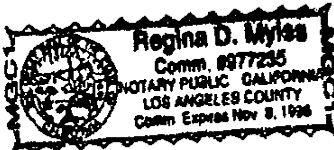
County ss: LOS ANGELES

The foregoing instrument was acknowledged before me this MARCH 26, 1996 by

RALPH HABER, a VICE PRESIDENT
corporation, on behalf of the corporation.

(Signature of Person Taking Acknowledgment)

Typed or printed name: Title



(NOTARY SEAL)

[Signature]
Notary Public

My Commission expires: 11-8-96

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