

# UNOFFICIAL COPY

DEPT-01 RECORDING \$29.00  
T#0012 TRAN 0019 04/09/96 10:07:00  
#5774 # ER \*-96-265717  
COOK COUNTY RECORDER

96265717

[Space Above This Line For Recording Data]

LOAN NO. 58-126261

Know all Men by these Presents, That the

NORTH FEDERAL SAVINGS BANK

*29/1/96*

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

SUNG LING CHOU AND CATHERINE CHOU, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or be a certain Mortgage and ASSIGNMENT OF RENTS bearing date the 25th day of SEPTEMBER, A.D. 1994, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 94855277, and in book of records, on page, as document No. 94855278, to the premise therein described as follows, to wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

PIN: 14-19-424-016

PROPERTY ADDRESS: 3338-44 N. LINCOLN AND 3333-35 N. PAULINA, CHICAGO, IL 60657

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of CHICAGO County of COOK and State of

ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining In Testimony Whereof, The said

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

26th day of JANUARY, A.D. 1996.

NORTH FEDERAL SAVINGS BANK

By *[Signature]* President

Attest *Victor E. Caputo* Secretary

BOX 333-CTI

1.7573448 DI (JW)

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LOTS 1, 2 AND 3 (EXCEPT THAT PART OF LOT 1 LYING NORTHWEST OF A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE OF LINCOLN AVENUE, 70 FEET NORTHWEST OF THE SOUTHEASTERLY CORNER OF LOT 3) IN BLOCK 6 IN GROSS' NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-19-424-016

Property of Cook County Clerk's Office

96265717

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STATE OF ILLINOIS )  
(ss.  
COUNTY OF COOK )

I, SUSAN L. RODRIGUEZ

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that  
JOSEPH A. GRABER President of the

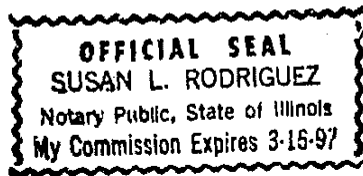
NORTH FEDERAL SAVINGS BANK

and VICTOR E. CAPUTO Secretary of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26th day of JANUARY, 1996.

Susan L. Rodriguez  
Notary Public



96265712

THIS INSTRUMENT WAS PREPARED BY  
SUSAN L. RODRIGUEZ AT:  
100 WEST NORTH AVENUE  
CHICAGO, IL 60610

MAIL TO :

RAUSCHERT & RAUSCHERT  
ATTN: DONALD R. RAUSCHERT, ESQ.  
1025 W. WEBSTER  
CHICAGO, IL 60614

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