### DEPT-01 RECORDING

\$23.00

- T#0012 TRAN 0020 04/09/96 11:26:00
- 45923 4 ER \*-96-265854
- COOK COUNTY RECORDER

(Space Above This Line For Recording)

96265854

#### ASSIGNMENT OF REAL ESTATE MORTGAGE

4.6	
KNOWN BY THESE PRESENTS: That	
organized and existing under and virtu	
Illinois and having its principal plac	
Richmond, and other good valuable considerations	
sold, transfer, assign and set over unto	THE MORTGAGE AUTHORITY, INC.
ITS SUCCESSORS AND/OR ASSIGNS	
the following:	······································

1. A Certain ind	enture of more	.gage dated _	2151	uay or
MARCH	A.D. 1996	, made	and execute	d by
NANCY POWYER AND SCOTT FOR	IYER, HUSBAND AND	W.FF_IN_JOINT	TENANCY.	
for the principal sum	of one hundred	TIGHT THOUSAND	AND 00/100	
		Domars (	\$ 108,000,00	),
covering the premises	situated in t	he County of	COOK	
and State of ILLINOIS_			•	
				_ ,
Which said mortgage wa				
Registrar of	Cook			
Registrar of on	in Book N	853	at Pa	ge,
as Docúment No.	36×65	853		

The debt secured by said mortgage and note evidencing such debt, with interest at the rate therein recited.

TO HAVE AND HOLD THE SAME unto the said TEH MORTGAGE AUTHORITY,

its successors and/or assigns, forever.

And it does for itself, its successors and/or assigns covenant with the said THE MORTGAGE AUTHORITY, INC.

that as of the date hereof, the principal amount due and owing on the said mortgage debt and note is ONE HUNDRED EIGHT THOUSAND AND 00/100

DOLLARS (\$ 108.000.00 \_, and that it is with interest thereon from MARCH 21, 1996 , and that it is the legal and equitable owner of said note and mortgage, with full power to sell and assign the same; that secured by the note and mortgage; that it has executed no release of any portion of the security described in said mortgage; and that it has executed no instrument of any kind affecting the mortgage or the note or the liability of maker or makers thereof.

**BOX 333-CTI** 

# **UNOFFICIAL COPY**

Mart to: Archinard Bound Strak

10910 Main Street Why condisa

This instrument was prepared by: Richmond Bank

Para territor

day of MARCH (A.D. 1996)
Commission Expires /O-26-96
Notary Public

GIVEN UNDER MY HAND AND NOTALIVI. SEAL THIS 21ST

I, the Undersigned, a Notary Public in and for the County and State aforesaid, DO hitely CERTIFY that Susan J. Dubs and David E. Luczak the President and Vice President, respectively, of the said RICHMOND BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their tree and voluntary act and as the free and voluntary act of said corporation under authority vested in them by the Board of Directors of said corporation for the purpose and uses therein set forth,

**YCKNOMPEDGEMENT** 

Connty of McHenry)

:88

State of Illinois)

David E. Luczak
Vice President

IN WITNESS WHEREOF, the said RICHMOND BANK, has caused this instrument to be executed in its corporate name by its officer thereunto affixed this duly authorized and its corporated seal to be hereunto affixed this duly authorized of MARCH.

## **UNOFFICIAL COPY**

LOT 6 IN WULFF'S RESUBDIVISION OF LOTS 25 TO 34 BOTH INCLUSIVE OF THE RESUBDIVISION OF BLOCK 26, ALL IN VILLAGE OF JEFFERSON IN THE SCUTHWEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING THEREFROM THAT PART LYING SOUTHWESTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT 6, SAID POINT BEING 13.83 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 6 AFORESAID; THENCE ALONG A STRAIGHT LINE TO A POINT IN THE SOUTH LINE OF SAID LOT 6, SAID POINT BEING 18 FEET EAST OF THE SOUTHWEST CORNER OF LOT 6 AFORESAID, IN COOK COUNTY ILLINOIS

Cook County Clerk's Office permanent inclex number 13-09-321-017-0000

96265854

# **UNOFFICIAL COPY**

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