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SECOND NOTE AND
OTHER
LOAN DOCUMENTS
MODIFICATION
ACCUMENT

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COOK COUNTY RECORDER

This space reserved for Recorder's use only.

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THIS SECOND NOTE AND OTHER LOAN DOCUMENTS MODIFICATION AGREEMENT (the "Agreement") dated as of the 21st day of March, 1996, by and among ATLANTIS PARTNERSHIP NO. 405, L.P., an Illinois limited partnership (the "Beneficiary"), LASALLE NATIONAL TRUST, N.A., not personally but solely as Trustee under Trust Agreement dated August 1, 1994 and known as Trust No. 118678, LASALLE NATIONAL TRUST, N.A., not personally but solely as Trustee under Trust Agreement dated August 1, 1994 and known as Trust No. 118802, and LASALLE NATIONAL TRUST, N.A., not personally but solely as Trustee under Trust Agreement dated August 1, 1994 and known as Trust No. 118803 (said Trustees collectively referred to herein as the "Land Trustee," and, together with the Beneficiary, the "Borrower"), with a mailing address of 135 South LaSalle Street, Room 311, Chicago, Illinois 60603, and LASALLE NATIONAL BANK, a national banking association ("Lender"), with a mailing address of 120 South LaSalle Street, Chicago, Illinois 60603.

#### WITNESSETH:

WHEREAS, on or about August 26, 1994, Lender made a loan (the "Loan") to Borrower in the amount of Twenty-Six Million Five Hundred Thousand Dollars (\$26,500,000,00) for the purpose of acquiring certain property described in Exhibit "A" attached

This instrument prepared by, and after recording return to:

Paul E. Fisher, Esq. Rudnick & Wolfe 203 N. LaSalle St. Chicago, IL 60601 Permanent Index Nos.: See Exhibit A attached hereto

Address of Premises: 405 North Wabash Avenue

Chicago, Illinois 60611

BOX 333-CTI

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Admin Brief

hereto (the "Premises") and to convert the existing 57-story, 697 unit building on the Premises to a condominium building (the "Project"); and

WHEREAS, to evidence the Loan, Borrower executed and delivered to Lender a Mortgage Note payable to Lender dated as of August 26, 1994 in the principal amount of Twenty-Six Million Five Hundred Thousand Dollars (\$26,500,000.00) ("Note"); and

WHEREAS, the Note is secured by a certain Mortgage ("Mortgage") dated as of August 26, 1994, executed by Land Trustee in favor of Lender, which Mortgage encumbers the Premises and was recorded in the Office of the Recorder of Deeds of Cook County, Illinois (the "Recorder's Office") on August 26, 1994 as Document No. 94758754; and

WHERFAS, the Loan is guaranteed by that certain Guaranty of Payment (the "Guaranty") dated is of August 26, 1994 and executed by Howard M. Robinson; and

WHEREAS, Bestower executed, in favor of Lender, a certain Collateral Assignment of Leases and Rents dated as of August 26, 1994 and recorded in the Recorder's Office on August 26, 1994 as Document No. 94759755 ("Assignment of Leases and Rents"); and

WHEREAS, Borrower and Londer also entered into a Loan Agreement dated as of August 26, 1994 ("Loan Agreement," and, together with the Note, Mortgage, Assignment of Leases and Rents and any and all other documents evidencing or securing the Loan, the "Loan Documents"); and

WHEREAS, on or about August 26, 1995, at the request of Borrower, Borrower and Lender entered into a certain Note and Other Loan Document Modification Agreement (the "First Modification"), thereby extending the maturity date of the Loan and otherwise modifying and amending the Loan Documents; and

WHEREAS, Borrower has requested that Lender extend the naturity date, as modified by the First Modification, of the Note from September 1, 1996 to March 3, 1997, and to make additional modifications and amendments to the Loan Documents; and

WHEREAS, no default or event which would constitute a default but for the passage of time or giving of notice, or both, exists under the Note or under the obligations of Porrower pursuant to the Loan Documents.

NOW, THEREFORE, in consideration of the premises and the mutual promises of the parties, and for other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, it is hereby agreed as follows:

- 1. The foregoing recitals are hereby incorporated by reference into this Agreement. All defined terms used herein and not otherwise defined herein shall have the meanings ascribed to them in the Loan Agreement.
- 2. The Note, Mortgage, Loan Agreement and other Loan Documents, as modified by the First Modification, are hereby further modified to extend the maturity date thereof from September 1, 1996 to March 1, 1997.
- 3. The Note, Mortgage, Loan Agreement and other Loan Documents, as modified by the First Modification, are hereby further modified to substitute the stated principal amount of the Note, the Loan and the Other Loan Documents from Thirteen Million Two Hundred Sixty-Eight Tacusand Five Hundred Dollars (\$13,268,500.00) to Nine Million Two Hundred Seventy-Eight Tacusand Five Hundred Thirty-Nine and 76/100 Dollars (\$9,278,539.76).
- 4. The modifications provided for in this Agreement shall be effective only upon fulfillment of the following conditions by Borrowers:
  - (a) There exists no default or Default hereunder or under any of the Loan Documents.
  - (b) Issuance by Chicago Title Insurance Company of an endorsement (dated as of the date of recording of this Agreement) to the loan policy previously issued to Lender dated August 26, 1994 and bearing policy number 7525025, insuring Lender that the Mortgage, as amended hereby and by the First Modification, constitutes a valid first lien on the Premises to the extent of the stated principal amount of the Note as modified by this Agreement.
  - (c) Delivery to Lender of an opinion of course! for Borrower in form and content satisfactory to Lender to the effect that: (i) the Agreement and the Reaffirmation and Modification of Guaranty (hereinafter (effined) are valid, binding and enforceable in accordance with their respective terms, (ii) Borrower is in existence as an Illinois limited partnership and (iii) Borrower has taken all partnership actions necessary or required to execute this Agreement.
  - (d) Delivery to Lender of a Reaffirmation and Modification of Guaranty ("Reaffirmation and Modification of Guaranty") in form and content satisfactory to Lender.
- 5. Contemporaneously with the execution and delivery hereof, Borrower shall pay, or cause to be paid, all closing costs and expenses, including the fees of Lender's attorneys, incurred in connection with the transactions contemplated herein.

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- 6. Borrower hereby acknowledges that (i) as of the date hereof, Borrower has no defense, offset or counterclaim with respect to the payment of any sum owed to Lender, or with respect to any covenant in the Loan Documents; (ii) Borrower hereby remakes and ratifies all representations, warranties and agreements made by it in and upon the execution and delivery of the Note and the other Loan Documents; (iii) Lender, on and as of the date hereof, has fully performed all obligations to Borrower which it may have had or has on and as of the date hereof; and (iv) by entering into this Agreement, Lender does not waive any condition or obligation in the Loan Documents.
- 7. Nothing herein shall impair the Note or other Loan Documents or in any way alter, waive, annul, vary or affect any provision, condition or covenant therein contained, except as expressly perein provided, nor affect or impair any right, power or remedy of Lender, it being the intention of the parties hereto that the terms and provisions of the Note and other Loan Documents shall continue in full force and effect, except as expressly modified in connection herewith.
- 8. This Agreement shall be binding upon and inure to the benefit of the successors and assigns of the parties.
- 9. No extension, change, modification or amendment of any kind or nature whatsoever, to or of this Agreement shall be made or claimed by Borrower, and no notice of any extension, change, modification or amendment made or claimed by Borrower shall have any force or effect whatsoever, unless the same shall be reduced to writing and signed by the parties.
- 10. This Agreement shall be governed and construed in accordance with the laws of the State of Illinois.
- 11. This Agreement is executed by the undersigned Land Trustee, not personally, but as trustee as aforesaid in the exercise of the power and authority conferred upon and vested in it as such trustee (but the undersigned represents and covenants that it possesses full power and authority, and that it has been properly directed, to execute this Agreement), and is payable only out of the assets of the trust estate held under the Trust Agreement creating Land Trustee, including property specifically described in the Mortgage. No personal liability shall be asserted or be enforceable against Land Trustee because or in respect of this Agreement of the making, issue or transfer hereof, all such liability, if any, being expressly waived by Lender provided, however, that nothing contained herein shall limit, modify or reduce any liability of Land Trustee or any other party under any document or instrument other than this Agreement to pay any amounts due hereunder. The sole remedies of Lender shall be as provided in the Mortgage, the Loan Documents and any other documents given to secure the indebtedness evidenced by the Note, as amended hereby, in accordance with the terms and provisions contained therein, and/or by action to enforce the personal liability of the guarantor under the Guaranty or the Reaffirmation and Modification of Guaranty for the payment hereof or for the performance of

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any other agreements or undertakings made in connection with the indebtedness evidenced by the Note.

12. Notwithstanding anything contained in this Agreement, any Loan Document or any other document, instrument or agreement evidencing or governing the Loan or related thereto which might be interpreted to the contrary, no recourse (including recourse under any deficiency judgment) shall be had for any payment or performance of any obligations under this Agreement, any Loan Document or any other document, instrument or agreement evidencing or governing the Loan or relating thereto against (i) Beneficiary, (ii) any direct or indirect partner of the Beneficiary, (iii) any director, officer, trustee or employee of Beneficiary, (iv) any director, diffeer, trustee or employee of any direct or indirect partner in Beneficiary, or (v) any affiliate or controlling person of any of the foregoing or any of their respective assets; it being understood and agreed that except as explicitly provided below, recourse under this Agreement and any Loan Document shall be strictly limited to the Premises and the Project, the proceeds therefrom and any other collateral expressly subject to the lien of the Mortgage and the other Loan Documents. Now ithstanding the foregoing, Lender shall have the right to sue and recover from any of the foregoing parties responsible for any damage, loss, liability or expense (including attorneys' fees) suffered or incurred by Lender arising out of or attributable to (a) fraud or intentional or negligent waste of the Premises and the Project; (b) misapplication of insurance proceeds, condemnation awards, security deposits or rents, revenues, issues and profits from the Premises and the Project or (c) violation of environmental laws, statutes, codes or regulations or liabilities to third partiel arising out of or contributable to the use, generation, storage, release, threatened release, discharge, disposal or presence on, under or above the Premises and the Project of any materials, waste or substances defined or classified as hazardous or toxic under federal, state or local laws or regulations. Nothing in this paragraph shall be deemed to release, affect or impair the indebtedness evidenced by this Agreement or the security therefore or Lender's rights to enforce its remedies under the Loan Documents, including any remedy for injunctive or other equitable relief. In addition, nothing contained in this paragraph shall be deemed to release, affect or impair the liability or obligation of any guarantor under a SOFFICO guaranty entered into in connection with the Loan.

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IN WITNESS WHEREOF, the undersigned have caused these presents to be executed as of the day and year first above written.

#### BORROWER:

ATLANTIS PARTNERSHIP NO. 405, L.P., an Illinois limited partnership

Atlantis River Plaza, Ltd., an By: Illinois corporation, its general partner

Name: Howard M. Robinson

Title: President

By:
Name:
Title: LASALLE NATIONAL TRUST, N.A., not personally, but solely as Trustee under Trust No. 118678

Corinne Bek C/e/7/5 O/F/CO

ATTEST:

By: Mancul

Name:

Assistant Secretary Its:

LASALLE NATIONAL TRUST, N.A., not personally, but solely as Trustee under Trust No. 118802

By:_		end Bu
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ATTEST:

By: Man Name:

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> LASALLE NATIONAL TRUST, N.A., not personally, but solely as Trustee under

Lox Coot Colling Clarks

ATTEST:

Name: Its:\_

LASALLE NATIONAL BANK, a national banking association

By: Name: Geoff Title: Commercial Banking Officer

STATE OF ILLINOIS )	
COUNTY OF COOK ) SS	
Plaza, Ltd., the general partner of Atlant me to be the same person whose name is some this day in person and acknowledged to free and voluntary act for the uses and person the uses and person and acknowledged to free and voluntary act for the uses and person and acknowledged to free and voluntary act for the uses and person and acknowledged to free and voluntary act for the uses and person acknowledged to the uses acknowledged to the uses and person acknowledged to the uses acknowledg	, a Notary Public, in and for said County, in the that Howard M. Robinson, President of Atlantis River is Partnership No. 405, L.P., is personally known to abscribed to the foregoing instrument, appeared before hat he signed and delivered said instrument as his own urposes therein set forth.  rial Seal, this 27/2 day of March, A.D., 1996.
	Christie L. Kry
My Commission Expires:  Jun. 12, 1994	Notary Public  " OFFICIAL SEAL " CHRISTINE A. KOYS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/22/96

# 96265861

### **UNOFFICIAL COPY**

STATE OF ILLINOIS ) SECOUNTY OF COOK > Page

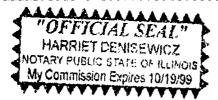
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	HARRIET DENIS				in and for		
State aforesaid,	DO HEREBY	CERTIFY	that	Corinne	Bek		_, Vice
President, and National Trust, N	NANCY A.	STACK		- 15	-bank Coon	, of	LaSalie
National Trust, N	V.A., a national	banking ass	ociation, pe	ersonally	known to r	ne to be a	ting not
personally but as							
Number 118678,	are personally	known to	me to be	the san	ne persons	whose na	mes are
subscribed to the respectively, 200							
delivered said in	trument as their	own free at	nd voluntar	y act and	i as the free	and volu	ntary act
of said Bank/Tru	ist Corapany, as	Trustee as	aforesaid,	for the	uses and pi	irposes the	erein set
forth; and said _	Regretart Sec	return then	and there a	icknowle	dged that he	e/she, as c	ustodian
of the corporate	seal of Sais P	Bank/Trust	Company,	did affi	x the corp	orate seal	of said
Bank/Trust Comp	pany to said in st	rument as h	is/her own	free and	voluntary	act and as	the free
and voluntary ac purposes therein		Trust Comp	pany, as T		s aforesaid,	for the t	ises and
				<b>/</b> €\			

GIVEN under my hand and Notarial Scal, this 25 day of March, A.D., 1996.

Notary Public

My Commission Expires:



# 9626586

## **UNOFFICIAL COPY**

STATE OF ILLINOIS )
COUNTY OF COOK Do Row

I, BARRIET DENISERICZ, a Notary Public, in and for said County, in the
State aforesaid, DO HEREBY CERTIFY that Forting Bell Vice
President, and NANCY A. STACK , Mesistant Secretary , of LaSalle
National Trust, N.A., a national banking association, personally known to me to be acting not
personally but as Trustee under Trust Agreement dated August 1, 1994 and known as Trust
Number 118302, are personally known to me to be the same persons whose names are
subscribed to the foregoing instrument as such Vice President and Anglotant Spergraph,
respectively, appeared before me this day in person and acknowledged that they signed and
delivered said instrument as their own free and voluntary act and as the free and voluntary act
of said Bank/Trust Company, as Trustee as aforesaid, for the uses and purposes therein set
forth; and said Renterial Secretary then and there acknowledged that he/she, as custodian
of the corporate seal of said Bank/Trust Company, did affix the corporate seal of said
Bank/Trust Company to said instrument as his/her own free and voluntary act and as the free
and voluntary act of said Bank/Trust Company, as Trustee as aforesaid, for the uses and
purposes therein set forth.
1 2 ruegu
GIVEN under my hand and Notarial Seul, this $\frac{22}{}$ day of March, A.D., 1996.
AAAAAAAAAAA - / ( )
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HAPRIET DELPOUR OLD J. DOGG // NO COLLEGE OF THE
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Or
My Commission Expires:

Property of Cook County Clerk's Office

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STATE OF ILLINOIS )
COUNTY OF COOK Solve See

HARRIET DENISERICE a Notary Public, in and for said County, in the State aforesaid. DO HEREBY CERTIFY that Corinne Bek President, and Registant Secretary NAMEY A STACK LaSalle National Trust, N.A., a national banking association, personally known to me to be acting not personally but as Trustee under Trust Agreement dated August 1, 1994 and known as Trust Number 18803, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Supplement of respectively preared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said Bank/Trust Company, as Trustee as aforesaid, for the uses and purposes therein set forth; and said \_\_\_\_\_\_ then and there acknowledged that he/she, as custodian of the corporate seal of said Bank/Trust Company, did affix the corporate seal of said Bank/Trust Company to said instrument as his/her own free and voluntary act and as the free and voluntary act of said Bark/Trust Company, as Trustee as aforesaid, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 25 day of March, A.D., 1996.

Notary Public

My Commission Expires:

HARRIET DEMISEWICZ
MOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 10/19/99

STATE OF ILLINOIS ) ) SS COUNTY OF COOK )	
I, Rae Rivero, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Geoff A. Koss, as Gossal Banking Officer of LaSalle National Bank, a national banking association, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her own free and voluntary act for the uses and purposes therein set forth.  GIVEN under my hand and Notarial Seal, this 22nd day of March, A.D., 1996.	
"OFFICIAL SEAL" RAE RIVEHO NOTARY PUBLIC, STATE OF PUBLICS MY COMMISSION EXPIRES 12/10/95 My Commission Expires:  13/10/96	on.
13/10/96	ジャララー
T'S OFFICE	

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#### EXHIBIT A

STREET ADDRESS: 405 NORTH WABASH

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-10-132-001-0000 & O 4 , ....

17-10-132-013 to 036, 17 10 132 037 1101 to 1677

LEGAL DESCRIPTION:

PARCEL 1: LOTS 4, 6, 7, 10, 13, 14, 18, 21, 23, 24, 25, 26, 27, 28, 29, 30, 40, 42 AND 43 IN RIVER PLAZA RESUBDIVISION OF LAND, PROPERTY AND SPACE OF LOTS 1 TO 12 AND VACATED ALLEY IN BLOCK 5 IN MINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10 TOWNSHIP 39 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2: LOTS 1, 2, 9, 11 AND 12 IN RIVER PLAZA RESUBBLIVISION OF LAND, PROPERTY AND SPACE OF LOTS 1 TO 12 AND VACATED ALLEY IN BLOCK 5 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 3: UNIT NUMBERS 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 201, 202, 203, 204, 207, 203, 209, 210, 211, 212, 213, 214, 301, 302, 307, 308, 309, 310, 311, 312, 313, 314, 315, 402, 403, 404, 407, 410, 411, 412, 413, 414, 501, 502, 503, 504, 509, 510, 511, 512, 513, 514, 5,5, 601, 603, 604, 607, 609, 610, 611, 614, 702, 703, 704, 710, 711, 712, 714, 715, 802, 804, 807, 808, 809, 811, 812, 813, 814, 903, 904, 908, 912, 913, 914, 1001, 1003, 1010, 1011, 1012, 1013, 1014, 1102, 1104, 1107, 1109, 1110, 1111, 1112, 1113, 1114, 1205, 1207, 1210, 1211, 1212, 1213, 1214, 1302, 1306, 1308, 1309, 1311, 1312, 1314, 1315, 1402, 1403, 1404, 1407, 1438, 1409, 1411, 1412, 1413, 1414, 1415, 1502, 1507, 1510, 1511, 1512, 1513, 1514, 1603, 1604, 1607, 1608, 1609, 1610, 1611, 1612, 1613, 1614, 1702, 1707, 1710, 1711, 1712, 1713, 1714, 1715, 1802, 1807, 1809, 1810, 1811, 1812, 1814, 1902, 1907, 1909, 1911, 1912, 1913, 1914, 1915, 2002, 2006, 2007, 2009, 2010, 2011, 2012, 2013, 2104, 2107, 2108, 2110, 2111, 2112, 2113, 2714, 2201, 2202, 2203, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2306, 2309, 2310, 2312, 2314, 2402, 2407, 2409, 2410, 2413, 2414, 2415, 2508, 2509, 2510, 2514, 2515, 2704, 3705, 2707, 2708, 2709, 2710, 2711, 2712, 2801, 2805, 2806, 2807, 2809, 2810, 2813, 2814, 2815, 2902, 2907, 2908, 2909, 2915, 3002, 3008, 3009, 3010, 3014, 3015, 3103, 3104, 3106, 31(7, 3108, 3109, 3110, 3111, 3201, 3202, 3204, 3205, 3206, 3208, 3210, 3211, 3301, 3302, 3303, 3304, 3306, 3308, 3309, 3310, 3311, 3312, 3403, 3404, 3405, 3406, 3407, 3408, 3409, 3410, 3502, 3503, 3504, 3506, 3507, 3508, 3510, 3511, 3601, 3603, 3604, 3606, 3607, 3608, 3609, 3610, 3611, 3701, 3702, 3703, 3704, 3705, 3706, 3707, 3708, 3709, 3710, 3711, 3801, 3802, 3804, 3805, 3806, 3807, 3808, 3809, 3810, 3811, 3812, 3902, 3903, 3904, 3905, 3906, 3907, 3908, 3109, 4001, 4002, 4003, 4005, 4007, 4011, 4012, 4102, 4103, 4104, 4105, 4106, 4107, 4108, 4105, 4110, 4111, 4203, 4204, 4205, 4206, 4207, 4208, 4209, 4210, 4211, 4212, 4301, 4302, 4303, 4304, 4305, 4306, 4312, 4401, 4402, 4403, 4404, 4405, 4406, 4407, 4408, 4411, 4412, 4502, 4503, 4504, 4505, 4506, 4507, 4508, 4509, 4510, 4511, 4512, 4601, 4604, 4605, 4607, 4608, 4610, 4611, 4612, 4701, 4702, 4703, 4704, 4705, 4706, 4707, 4708, 4709, 4711, 4712, 4801, 4803, 4804, 4805, 4807, 4808, 4809, 4811, 4812, 4904, 4905, 4906, 4907, 4908, 4909, 4911, 5001, 5004, 5007, 5008, 5009, 5012, 5101, 5103, 5104, 5106, 5107, 5108, 5109, AND 5112 IN THE RIVER PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 5, 8, 15, 16, 17, 19, 20, 22, 31 TO 39, BOTH INCLUSIVE, 41, AND 44 TO 48, BOTH INCLUSIVE, IN RIVER PLAZA RESUBDIVISION OF LAND, PROPERTY AND SPACE OF LOTS 1 TO 12 AND VACATED ALLEY IN BLOCK 5 IN KINZIE'S ADDN TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94758753 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION: (Continued)

PARCEL 4:

EASEMENTS FOR AN BENEFIT OF PARCELS 1, 2 AND 3 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS 98T FORTH IN THE RIVER PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND BASEMENTS RECORDED AS DOCUMENT NUMBER 94758750.