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GEORGE E. COLE
LEGAL FORMS

No. 800
November 1994

WARRANTY DEED Statutory (Illinois) (Individual to Individual)

96265988

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTORS, BRENDA C. WASHINGTON a/k/a BRENDA C. DAVIS and MARY WASHINGTON, married to James R. Davis and Lloyd Washington, Jr. respectively,

of the City of Forest Pk. County of Cook
State of Illinois for and in consideration of

TEN and 00/100 DOLLARS,

and other good and valuable considerations _____
_____ in hand paid,

CONVEYS _____ and WARRANT _____ to
RUSSELL PRYOR, 303 Des Plaines Ave., #301, Forest Pk.,
IL.

(Name and Address of Grantee)
the following described Real Estate situated in the County of Cook
_____ in the State of Illinois, to wit:

DEPT-01 RECORDING \$25.00
T#0012 TRAN 0021 04/09/96 12:11:00
#6059 ER *-96-265988
COOK COUNTY RECORDER

Handwritten initials/signature

Above Space for Recorder's Use Only

7596843 10F3 FD

See attached.

THIS IS NOT HOMESTEAD PROPERTY FOR MARY WASHINGTON AND LLOYD WASHINGTON AND JAMES R. DAVIS

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) _____;

_____ and to General Taxes for 1995 and subsequent years.

Permanent Real Estate Index Number(s): 15-12-430-034-1044

Address(es) of Real Estate: Unit 509, 7443 W. Washington, Forest Park, IL.

Dated this 22nd day of March, 1996

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

Brenda C. Washington
BRENDA C. WASHINGTON a/k/a
BRENDA C. DAVIS

Mary Washington
MARY WASHINGTON

(SEAL)

(SEAL)

(SEAL)

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Warranty Deed

Individual to Individual

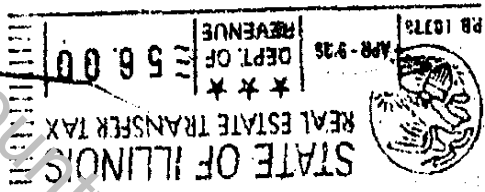
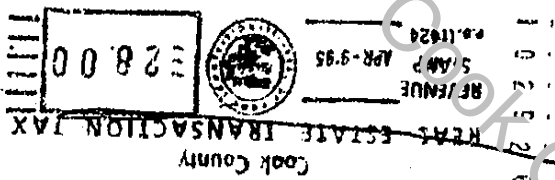
BRENDA C. DAVIS and

MARY WASHINGTON

TO

RUSSELL PRYOR

GEORGE E. COLE
LEGAL FORMS



973872
cc. No. 018

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that BRENDA C. WASHINGTON a/k/a BRENDA C. DAVIS and MARY WASHINGTON



personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 22nd day of March 19 96
Commission expires April 3, 19 96

Karen M. Walker
NOTARY PUBLIC

This instrument was prepared by Karen M. Walker, 77 W. Wacker Dr., #3200, Chgo., IL. 60601

DAVID R. STALLER
CICHOCKI & ARMSTRONG, LTD.

(Name and Address)

MAIL TO:

1111 SOUTH BLVD.
DAK PARK, IL 60302

SEND SUBSEQUENT TAX BILLS TO:
RUSSELL PRYOR
7443 W. WASHINGTON UNIT 509

OR RECORDER'S OFFICE BOX 333-CTI FOREST PARK, IL 60130

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UNIT NO. 309 IN 7443 WASHINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: THAT PART EAST OF A LINE COMMENCING 5 FEET EAST OF THE SOUTHWEST CORNER OF LOT 4 AND RUNNING TO A POINT 5 FEET EAST OF THE NORTHWEST CORNER OF LOT 5 AND WEST OF A LINE COMMENCING 5 FEET EAST OF THE SOUTHWEST CORNER OF LOT 5 AND RUNNING TO A POINT 5 FEET WEST OF THE NORTHEAST CORNER OF LOT 5 OF LOTS 4 AND 5 IN SCHWASS' SUBDIVISION OF THE NORTH 1/2 OF BLOCK 30 IN RAILROAD ADDITION TO HARLEM IN THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO PARCEL 2: THAT PART OF LOTS 5 AND 6 IN SCHWASS' SUBDIVISION OF THE NORTH 1/2 OF BLOCK 30 IN RAILROAD ADDITION TO HARLEM, A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:, TO WIT: BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 5 IN SAID BLOCK 30, 5 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 5; THENCE EAST ON SAID SOUTH LINE OF SAID LOTS 5 AND 6 TO A POINT 5 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 6; THENCE NORTHERLY IN A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID LOT 6, 5 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 6; THENCE WEST ON SAID NORTH LINE OF SAID LOTS 5 AND 6 TO A POINT 5 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 5; THENCE SOUTHERLY IN A STRAIGHT LINE TO A POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25026856 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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