

UNOFFICIAL COPY

RELEASE DEED

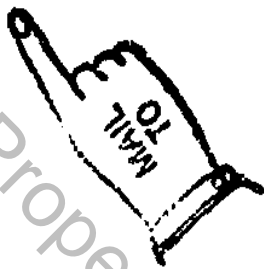
96265043

MAIL TO:

Garr & DeMaertelaere, Ltd
50 Turner Avenue
Elk Grove Village, IL 60007
96-0012MT CL OP250818

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

04-02-96 11:40AM
RECORDING 23.00
MAIL 0.50
96265043



Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Joyce R. Helms, divorced and not since remarried, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 25th day of May, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95376726, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 95376727 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT NUMBER 7017-2 IN THE GLENS OF SCHAUMBURG CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST SEVEN EIGHTS OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86243609, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1721 Chesapeake Lane, Unit 2, Schaumburg, IL 60193

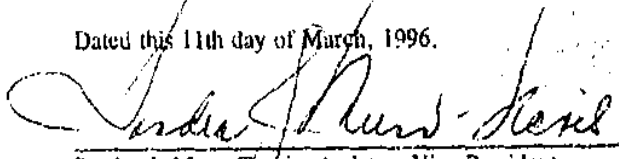
Permanent Index number(s): 07-32-100-041-1070

THIS INSTRUMENT WAS PREPARED BY: M. Dunagan 111 W. MONROE -200/19 CHGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1721 Chesapeake Ln. Unit 2, Schaumburg, IL 60193

Dated this 11th day of March, 1996.


Sandra J. Munn-Travis, Assistant Vice President (SEAL)


Pamela R. Sierra, Mortgage Loan Officer (SEAL)

96265043

UNOFFICIAL COPY

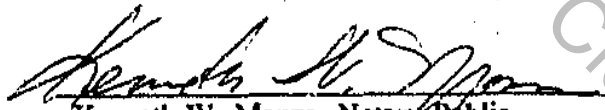
(STATE OF ILLINOIS)

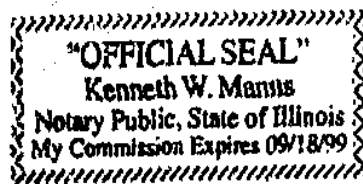
SS.

(COUNTY OF COOK)

I, Kenneth W. Manns Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the Mortgage Loan Officer and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 11th day of March, 1996.


Kenneth W. Manns, Notary Public



9626943