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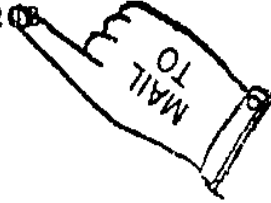
Prepared By:
Prudential Home Mortgage
3200 Robbins Rd
Springfield IL 62704

96 APR -2 PM 1:18

Return To:
Nicholas M Lobacz
1408 Seward
Evanston IL 60208

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96265074



Loan Number: 099493-9

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned The Prudential Home Mortgage Company, Inc., a New Jersey Corporation, duly authorized to do business in the State of Illinois, having offices in the City of Springfield, now owned by it, dated JUNE 30, 1994, made by NICHOLAS M LOBACZ, as mortgagor(s), to ACCUBANC MORTGAGE CORPORATION, as mortgagee, and recorded as Document Number 94581526, in Book/Libre Number N/A, Page N/A, in the Office of the recorders for COOK County, State of Illinois assigned by ACCUBANC MORTGAGE CORPORATION, to The Prudential Home Mortgage Company Inc. and recorded on JULY 27, 1995 in Book /DOC #95-489263 Page N/A the indebtedness thereby secured, fully paid, satisfied and discharged, and the said county recorders is hereby authorized and directed to release and discard the same upon record. Property is located in the aforementioned County and State and is more particularly described as:

UNIT NUMBER 7 IN 1205-07 NORTH HARLEM AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, THE SOUTH 1/2 OF LOT 8 IN BLOCK 4 IN THE SUBDIVISION (BY FIREMEN'S INSURANCE COMPANY) OF THE SOUTH 22 1/2 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26156710 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

16-06-120-045-1007 VOLUME 139.

IN WITNESS WHEREOF, said The Prudential Home Mortgage Company, Inc., has caused its corporate seal to be affixed and caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary at Springfield, Illinois on MARCH 1, 1996.

COMMONLY KNOWN AS: 1205 N. Harlem Ave. #7, Oak Park, IL 60302

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96-10012

23.50
28

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WITNESSED:

The Prudential Home Mortgage Company

By: Darren E. Holmes, Vice President

Attest: Tricia Marburger, Assistant Secretary



STATE OF ILLINOIS)
COUNTY OF SANGAMON)

SS:

On MARCH 1, 1996, personally appeared Darren E. Holmes and Tricia Marburger who being duly sworn (or affirmed) did say that they are the Vice President and Assistant Secretary of The Prudential Home Mortgage Company, Inc. and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and they acknowledged said instrument to be its voluntary act and deed.

WITNESS MY HAND AND OFFICIAL SEAL.



Angela M. Marr
Notary Public in and for said County and State

My commission expires on 11-13-99

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

This form was prepared and approved by The Prudential Home Mortgage Company, Inc., 3200 Robbins Rd, Springfield, Illinois 62704
Prepared by SHARON BROWN.

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