

UNOFFICIAL COPY

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

Loan No: 5756242

96265202

04/02/96 0022 MCH 15:13
RECORDING 23.00
MAIL 0.50

ASSIGNMENT OF NOTE AND MORTGAGE

04/02/96 0022 MCH 15:13

FOR VALUE RECEIVED, SHELTER MORTGAGE CORPORATION, a Wisconsin corporation,
hereby assigns, transfers and sets over to GUARANTY BANK, S.S.B.,
that certain mortgage executed by GREGG G. GRIGAS, UNMARRIED.

to SHELTER MORTGAGE CORPORATION, as Mortgagee, dated

MARCH 29, 1996 conveying the following described real estate, to-wit:

Tax Key No: 06-24-412-070

Property Address: 286 ACORN DRIVE, STREAMWOOD, ILLINOIS 60107-

THAT PART OF LOT 15 IN BLOCK 18 IN STREAMWOOD GREEN UNIT THREE-B, BEING
A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER
OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS
DOCUMENT NUMBER 87486450, DESCRIBED AS FOLLOWS: BEGINNING AT THE
SOUTHWEST CORNER OF SAID LOT 15; THENCE NORTH 00 DEGREES 01 MINUTES 43
SECONDS WEST ALONG THE WEST LINE OF SAID LOT 15, A DISTANCE OF 57.96
FEET; THENCE NORTH 89 DEGREES 54 MINUTES 40 SECONDS EAST, A DISTANCE OF
44.84 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST, A
DISTANCE OF 88.99 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 15;
THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG SAID NORTH LOT
LINE, A DISTANCE OF 45.18 FEET TO THE NORTHEAST CORNER OF SAID LOT 15,
THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST ALONG THE EAST LINE OF
SAID LOT 15, A DISTANCE OF 125.60 FEET TO THE SOUTHEAST CORNER OF SAID
LOT 15; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE
SOUTH LINE OF SAID LOT 15, A DISTANCE OF 90.00 FEET TO THE PLACE OF
THE SOUTHWEST CORNER OF SAID LOT 15; THENCE NORTH 00 DEGREES 01 MINUTES
43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 15, A DISTANCE OF 57.96
FEET; THENCE NORTH 89 DEGREES 54 MINUTES 40 SECONDS EAST, A DISTANCE OF
90.00 FEET TO A POINT ON THE EAST LINE OF SAID LOT 15; THENCE SOUTH 00
DEGREES 01 MINUTES 43 SECONDS EAST ALONG SAID EAST LOT LINE, A DISTANCE
OF 58.06 FEET TO THE SOUTHEAST CORNER OF SAID LOT 15; THENCE SOUTH 89
DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 15,
A DISTANCE OF 90.00 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY,
ILLINOIS.

96265201

RUK-1005

LAW TITLE Pickup

96265202

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S100012

NH
\$2350

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and (recorded) (registered) in the (Recorder's) (Registrar's) Office of
County, Illinois, on
together with note and indebtedness secured thereby.

COOK

, as Document No.

IN WITNESS WHEREOF, SHELTER MORTGAGE CORPORATION
seal to be hereto affixed and these presents to be signed by its
and attested by its ASST. SECRETARY

has caused its corporate
ASST. SECRETARY
, this 29TH day of MARCH, 1996

SHELTER MORTGAGE CORPORATION

A Wisconsin Corporation

By [Signature]
PAMELA GILBERTSON
ASST. SECRETARY

ATTEST:

[Signature]
DARLENE GOURLEY
ASST. SECRETARY

STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the
above named ASST. SECRETARY and ASST. SECRETARY
respectively of SHELTER MORTGAGE CORPORATION, a Wisconsin Corporation, personally known
to me to be the same persons whose names are subscribed to the foregoing instrument as such officers,
appeared before me this day in person and acknowledged that they signed and delivered the said instrument
as their free and voluntary act and as their free and voluntary act of said corporation for the uses and
purposes therein set forth; and the said ASST. SECRETARY acknowledged that he/she,
as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free
and voluntary act and as the free and voluntary act of corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 29TH day of MARCH, 1996

My commission expires: 12/28/1999

[Signature]
Notary Public

This instrument drafted by: WENDY GEILS

PREPARED BY:

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RETURN TO:
Guaranty Bank, S.S.B.
P.O. Box 23048 Attn: Post Closing
Milwaukee, WI 53223-0048



[Signature]
GA. TITON