- COOK COU RECORDER 95326909 JESSE WHITE 95 APR - 3 PM 12: 10 ROLLING MEADOWS 05-11-95 15:15 RECORDING 23.00 MAIL 0.50 RECORD AND RETURN TO: 95326909 Windsor Mortgage Inc. 3201 Old Glenview Road Wilmette, Illinois 60091 -ASSIGNMENT OF MORTGAGE For in consideration of Ten dollars in hand paid and other good and valuable consideration received. the undersigned, WINDSOR MORTGAGE INCORPORATED having its principal place of business at 3201 OLD GLENVIEW RO., WILMETTE IL. 60091 does hereby sell assign, transfer and convey to STANDARD FEDERAL BANK FOR SAVINGS having its office at 4/192 SOUTH ARCHER AVENUE, CHICAGO, ILLINOIS 60632, all right, title and interest in and to that certain RECORDING 23.00

Mortgage dated 04/28/95 JOHN A. HAAK JR. and executed by MAIL 0.50 MARIBETH P. HAK 96265325 MARRIED TO EACH OTHER

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of COOK County on 95289519 Deeds/Register of Titles as document number applicable to the property merein described as follows:

SEE ATTACHED LEGAL DESCRIPTION RE-RECORDED DOCUMENT

Permanent Index Number: P.I.N.#03-06-115-003-1044

1634 PORTSMITH LANE, ARLINGTON REIGHTS, IL Property Address:

day of APRIL , 1995 as of this 28TH Dated at

Assignor: WINDSOR MORTGAGE INCORPORATED

Attest:

ASSISTANT VICE PRESIDENT ASSISTANT SECPETARY Its: its:

State of ILLINOIS County of COOK

LOAN #

I, THE UNDERSIGNED, a notary public in and for said county and state afforsaid DO HEREBY and PAMELA L. GRUNWALD CERTIFY, that MARTHA E. TONJUK WINDSOR MORTGAGE INCORPORATED appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this

"OFFICIAL SEAL DAVID WHITE Notary Public, State of Illinois **Notary Public** My Commission Expires 11/23/97

Instrument prepared by! Windsor Mortgage Inc. 3201 Vid Glenview Road, Wilmette, Illinois 60091

23.50KB

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION: UNDEFICIAL COPY

UNLT 17-4 IN THE NEWPORT VILLAGE CONDOMINIUM AS DELL EATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 THROUGH 21 IN NEWPORT VILLAGE AND OF LOT 219 IN TIBURON PLANNED UNIT DEVELOPMENT PLAT BOTH FALLING IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86323932 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-06-115-003-1044

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