PEGGY KOTHOUR REL EAST LAKE STREET BLOOMINGDALE, ILLINOIS 60108-1163 and When Recorded Mail To AMERICAN SECURITY MORTGAGE 251 EAST LAKE STREET 04/03/96 0006 HC# 11:13 BLOOMINGDALE 23.00 RECORDIN 4 ILLINGIS 60108-1163 0.50 MAIL 96265375 # 1 33//2 SPACE ABOVE THIS LINE FOR THE DER'S USE 0006 MC# 11:13 Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC. 7909 PARKLANE ROAD COLUMBIA, SOUTH CARCLINA 29223 all the rights, title and interest of unders gradin and to that certain Real Estate Mortgage dated MARCH 25, 1996 executed by DAVID A. CRAIG, JR., SINGLE, NEVER MARRIED AND JAIME L. VARIOLA SINGLE, NIVER MARRIED to AMERICAN SECURITY MORTGAGE a corporation organized under the laws of THE SCAPE OF ILLINOIS 96265374 and whose principal place of business is 261 EAST LAKE STREET BLOOMINGDALE, ILLINOIS 60108-1163 , page(s) , as Document and recorded in Book/Volume No. , COOK Strie ILLINOIS described Records, County No. (See Reverse for Legal Description) hereinafter as follows: 7015 WEST 100TH STREET, CHICAGO RIDGE, ILLINOIS 60415 Commonly known as TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICAN SECURITY MORTGAGE STATE OF ILLINOIS COUNTY OF DU PAGE before MARCH 25. me, the undersigned a Notary Public in and for said RANTZ ROWALD J County and State, personally appeared Its: FRESIDENT RONALD J. BANTZ known to me to be the PRESIDENT and SUSAN F. BANTZ BANTZ SUSAN F. known to me to be VICE PRESIDENT VICE PRESIDENT of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: CAROL OLAS was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to Morganot Kathour be the free act and deed of said corporation, Notery Public _ DU PAGE County, THIS AREA FOR OFFICIAL NOTARIAL SEAL My Commission Expires 1-31-97 Rev. 08/17/95 96265375

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RIDER - LEGAL DESCRIPTION

SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THE SOUTH 200 FEET OF THE NORTH 800 FEET OF THE WEST 1/2 OF THE

TOT 16 IN FRAUK DELUGACH'S LORETTA HIGHLANDS, BEING A SUBDIVISION OF

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.