

UNOFFICIAL COPY

PREPARED BY
RUTH COFFEY LAWRENCE
5501 W. 79TH STREET
BURBANK, ILLINOIS 60459

96266594

and When Recorded Mail To
COLE TAYLOR BANK
5501 W. 79TH STREET
BURBANK, ILLINOIS 60459

DEPT-01 RECORDING \$23.50
T40010 TRAN 4578 04/09/98 15:25:00
49249 # CJ # -96-266594
COOK COUNTY RECORDER

2900220860

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2300

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by ANDRZEJ MORAWIEC, AN UNMARRIED MAN

to GMS MORTGAGE CENTER
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 800 EAST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. X 419497, page(s) X
No. 96170159 County Records, State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 3543 N. OLCOFF, CHICAGO, IL 60634

as Document
described

96266594

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GMS MORTGAGE CENTER

On 2-27-96 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared STEPHEN H. GORMAN

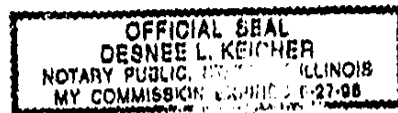
By: STEPHEN H. GORMAN
Its: PRESIDENT

known to me to be the PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
Sophia Ferrara
Witness: SOPHIA FERRARA

Notary Public [Signature]
COOK County,



My Commission Expires 6/27/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

P. I. N. 12-24-402-009

LOT 38 IN BLOCK 10 IN SAWYER AND COMPANY'S FIRST ADDITION TO MADISON HEIGHTS, A SUBDIVISION OF PART OF LOT 2 IN THE ASSESSOR'S DIVISION OF THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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