UNOFFICIAL COPY

DLE TAYLOR BANK

TRUSTEE'S DEED

This Indenture, made this 7th day of March _____, 19 <u>96</u> , between Cole Taylor Bank, an Illinois Banking Corporation, Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered in pursuance of a trust agreement dated the 15th day of December, 19 94 94-6167 party , and known as Trust No.

DEPT-01 RECORDING " \$25.00 T#0012 TRAN 0026 04/09/96 13:08:00 #6226 # ER #-96~266746

COOK COUNTY RECORDER

96266746

of the first part, and QUINN E. EDDINS and TODD A.

parties of the second purt.

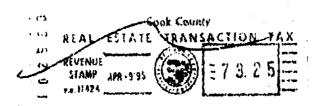
Address of Grantee(s): 3.5 Happfield Drive, Arlington Heights, Illinois 60004

Witnesseth, that said party of the first part, in consideration of the sum of Ten (\$10.00) dollars, and other good and valuable considerations in hend paid, does hereby Convey and Quit Claim unto said parties of the second part, WHXX IN I WHILE X X REFERENCE AND THE TO COMMON. the following described real estate, signated in ____Cook__ County, Illinois, to wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF".

DEPT. OF 1 4 6.

Subject to; General taxes for 1996 and subsquent years; covenants, conditions, restrictions and easements of records; building lines; 750/1/C0 and to: none other.



PIN 17-16-110-013, 17-16-110-014, 17-16-110-015

Together with the tenements and appurtenances thereunto belonging.

To Have and to Hold the same unto said parties of the second part, and to proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

BOX 333-CTI

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	COLE TAYLOR BANK
	As Trustee, as aforesaid
	By: Court
	Attest: Marke Salue Vice President
	√ Trust Officer
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STATE OF ILLINOIS	I, the undersigned, a Notery Public in and for said County, in the state aforesai
C.	Do Hareby Certify, That Kenneth E. Piekut
	Vice President, and : MARTIN S EDWARDS Truck Office
COUNTY OF COOK	of Cole Taylor Bank, personally known to me to be the same persons who
	names are subscribed to the foregoing instruments as suchVio
	President and Trust Officer respectively appeared before me this day in person
·	and ac' nowledged that they signed and delivered the said instrument as the
	own free and voluntary act, as the free and voluntary act of said Bank, for use
•	and purposes therein set forth; and the said Trust Officer did also then and the
	acknowledge that said Trust Officer as custodian of the corporate seal of sa
	Bank, did affix the said corporate seal of said Bank to said instrument as sa
	Trust Officer's own free and voluntary act, and as the free and voluntary a
	of said Bank for the uses and purposes therein set forth.
	Given under my hand and Notarial Seal this The day of Durch, 13 96

"OFFICIAL SEAL"	
MARITZA CASTILLO NOTARY PUBLIC STATE OF ILLINO	
My Commission Expires 10/21/98	
****	Note v Public
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* CONTON	HO YTID & LOCAL DESCRIPTION OF
4 - 11 - 19 -	
Mail To:	Address of Property: Say to Address of Property
MOAL KOSS, MYTY	728 W. Jackson, Unit 911 & B40
# J	Chicago, Illinois 60661
I E CAR ST.	
PEDAK STY	This instrument was prepared by:
Chicago, 12. 60611	This instrument was prepared by: Maritza Castillo
Chicago, 12. 60611	
Mail To: 1 E OAK ST, #2. Chicago, 12. 60611	This instrument was prepared by: Maritza Castillo COLE TAYLOR BANK 850 W. Jackson Blvd.

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EXHIBIT A

LEGAL DESCRIPTION OF THE PROPERTY

Units 911 and B40 IN HABERDASHER SQUARE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO AND PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN THE WEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH EASEMENTS FOR THE BENEFIT OF THE AFOREMENTIONED PROPERTY ON ADJOINING PROPERTY TO MAINTAIN CAISSONS AS CREATED BY GRANTS RECORDED AS DOCUMENT NUMBERS 14340051 AND 14350991.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95892605, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN CCI.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE. THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLAPATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, IT SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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