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96266765

Prepared by: CHICAGO BANCORP, INC.

1640 NORTH WELLS, #105
CHICAGO, ILLINOIS 60614

LOAN NO. 11110072 _____
Space Above This Line For Recording Data

Corporate Assignment of Mortgage

2300
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FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B., ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and that certain Mortgage dated MARCH 27, 1996
executed by THOMAS ATKINS

to CHICAGO BANCORP, INC.

a corporation organized under the laws of Illinois and whose principal place of business is
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614
and recorded in O.R. Book _____ Page _____ COOK County Records
State of ILLINOIS described hereinafter as follows

96266764

UNIT NUMBER 502 IN THE FRANKLIN BUILDING CONDOMINIUM, AS DELINEATED
ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE AS PER THE ATTACHED

TAX ID #17-16-406-028-1045

DEPT-01 RECORDING \$23.00
T#0012 TRAN 0026 04/09/96 13:11:00
#6245 # ER # -96-266765
COOK COUNTY RECORDER

Commonly known as 720 S. DEARBORN, #502
CHICAGO, ILLINOIS 60605

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed
this Corporate Assignment of Mortgage on MARCH 27, 1996
CHICAGO BANCORP, INC.

By: Kathleen M. Gentile

Its: STATE OF ILLINOIS

By: Warren P. Thomas

Its: Vice President
COUNTY OF COOK

On MARCH 27, 1996 before me, the undersigned, A Notary Public in and for said County and
State personally appeared Warren P. Thomas
known to me to be the Vice President
and Kathleen M. Gentile known to me to be secretary
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said
corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a
resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public Lisa M. Burgos



BOX 333-CTI

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11/10/96

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Property of Cook County Clerk's Office

2010
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LEGAL DESCRIPTION

UNIT NUMBER 502 IN THE FRANKLIN BUILDING CONDOMINIUM, AS
DELINEATED SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 13 (EXCEPT THOSE PARTS TAKEN FOR STREET) IN BLOCK 126 SCHOOL
SECTION ADDITION TO CHICAGO, ALSO THAT PART OF LOT 12 IN BLOCK
126 IN SCHOOL SECTION ADDITION TO CHICAGO, LYING EAST OF THE EAST
LINE OF FEDERAL STREET AND WEST OF THE WEST LINE OF DEARBORN
STREET AND SOUTH OF THE CENTER LINE OF THE PARTY WALL ERECTED
PURSUANT TO THE AGREEMENT MADE BY STEPHAN W. RAWSON WITH
JOSEPH G. OTIS, DATED NOVEMBER 12, 1889 AND RECORDED JANUARY 20,
1890 AS DOCUMENT NUMBER 1211776 AND BEING THE CENTER LINE OF
THE SOUTH WALL OF AN 8 STORY BRICK BUILDING NOW SITUATED
PARTIALLY UPON LOT 7 IN BLOCK 126, AFORESAID, ALSO ALL OF THAT OF
THE NORTH 1/2 OF LOT 18 IN BLOCK 126, IN SCHOOL SECTION ADDITION TO
CHICAGO DESCRIBED AS FOLLOWS:

COMMENCING ON THE NORTH LINE OF SAID LOT AT ITS INTERSECTION
WITH THE WEST LINE OF DEARBORN STREET, AND RUNNING SOUTH
ALONG THE SAID WEST LINE OF DEARBORN STREET, 24 FEET 9 5/8 INCHES
TO THE NORTH FACE OF THE NORTH WALL OR 3 STORY BRICK BUILDING
NOW SITUATED PARTLY UPON THE SOUTH 1/2 OF SAID LOT 18, RUNNING
THENCE WEST, ALONG THE NORTH FACE OF THE SAID 3 STORY BRICK
BUILDING AND THE EXTENSION THEREOF, TO ITS INTERSECTION WITH
THE EAST LINE OF FEDERAL STREET, SAID INTERSECTION BEING A POINT
25 FEET 2 3/8 INCHES SOUTH OF THE NORTH LINE OF SAID LOT 18, THENCE
NORTH ALONG THE EAST LINE OF THE FEDERAL STREET TO THE NORTH
LINE OF SAID LOT 18, AND THENCE EAST ALONG THE NORTH LINE OF SAID
LOT 18, TO THE POINT OF BEGINNING, BEING IN SECTION 16, TOWNSHIP 39
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF
CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER
TRUST AGREEMENT DATED AUGUST 3, 1987 AND KNOWN AS TRUST
NUMBER 112533 AND RECORDED IN THE OFFICE OF THE RECORDER OF
DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 88585732, TOGETHER
WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL AS DEFINED
AND SET FORTH IN SAID DECLARATION AND SURVEY AS AMENDED FROM
TIME TO TIME, IN COOK COUNTY, ILLINOIS.

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