UNOFFICIAL COPY 96266937

HUD CASE NO: 131-576386

THIS INDENTURE

WITNESSESTH: that...HENRY G.

CISNEROS,...Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to.

DEPT-01 RECORDING

\$25,50

T#5555 TRAN 1031 04/09/96 14:14:00

COOK COUNTY RECORDER

CITY OF HARVEY

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

See Reverse

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUFJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 22 day of March. 1996 has set her hand and seal as DIRECTOR, SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of: Secretary of Housing and Urban

Development by Federal Housing

Commissioner

Debra F. Robinson

Director, Single Family Division

Chicago Midwest Office

-9^{57,28}6937 STATE OF ILLINOISTSS.

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State afcresaid, do hereby certify that Debra F. Robinson who is personally well known to me to be the duly appointed, DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, and the person who executed the foregoing instrument hearing date of 3/00/96, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200. Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

UNOFFICIAL COPY

| Given under my hand and Notarial Seal | this 22 day of Much, 1996. |
|---|-----------------------------|
| OFSCIAL SEAL | Air doni |
| LISA SIMON | 7)000 134 |
| MY COMMISSION EXP. JUNE 8,1004 | |
| | |
| Legal Description: | |
| LOT FORTY EIGHT (48) IN BLOCK SEVEN | TY SIX (76) IN HARVEY, |
| BEING A SUBDIVISION OF THAT PARK OF | 736) + NORTH RANGE FOURTEEN |
| SEVENTEAN (17), TOWNSHIP INTRICIPAL N (14), EAST OF THE THIRD PRINCIPAL N ILLINOIS CENTRAL RAILROAD, IN COOK; | TEXT DIAM DISTRICT |
| TPPINGTO GENERAL KATHROAD, The cook | |
| | W HAND |
| | TOOL THOSE |
| | 1000 m |
| | MILE |
| 4_ | Nº 9795 |
| C | |
| | 4 |
| | |
| Commonly known as: 15301 ASHLAND HARV | EY, ILLINOIS 50426 |
| Permanent Tax No: 29-17-112-001, VOLU | 209 |
| | attroplaning Dent |
| Exempt under Real Estate Transfer Tax | Return to: |
| Act Geotion 4, Faragraph B and under Copy County Propagate 95104, Paragraph B. | X15320 Westway |
| 4/gr Winners | Harry Illo |
| Date Signad | 60426 |
| | |
| This Deed prepared by: | Tax Bill to: |
| PETER ALEXANDER | X Same |
| ATTORNEY, AT LAWD ONE COURT PLACE COLA | |
| ROCKFORD, IL 61109 | |

PETER ALEXANDER FILE NO.: PA - 16659

4338

UNOFFICIALS PERMISSIONS

CHANGE OF INFORMATION FORM

INFORMATION TO BE CHANGED

Use this form for name/address desired on real property tax record of Cook County Illinois. It is also to acquire PROPERTY ADDRESSES for each PIN in our records.

Such changes must be kept within the space limitations shown. Do Not use punctuation. Allow one space between names and initials, numbers and street names, and unit or apt numbers. PLEASE PRINT IN CAPITAL LETTERS WITH BLACK PEN ONLY! This is a SCANNABLE DOCUMENT - DO NOT XEROX THE BLANK FORM. All completed ORIGINAL forms must be returned to your supervisor or sim Davenport each day.

if a TRUST number is involved, it must be put with the NAME. Leave a space between the name and the trust number. A single last name is adequate of you don't have enough room for the full name. Property index numbers MUST be included on every form.

| PIN: |
|--|
| 29-17-112-001- |
| NAME |
| CITY OF HARDEY |
| MAILING ADORESS: |
| STREET NUMBER STREET NAME = APT OF UNIT |
| 15300 BRUADWAY 1 |
| CITY |
| |
| AMEDEVIII |
| STATE: ZIP: |
| |
| STATE: ZIP: |
| \mathfrak{S}_{n} |
| PROPERTY ADDRESS: STREET NUMBER STREET NAME = APT or UNIT |
| PROPERTY ADDRESS: |
| STREET NUMBER STREET NAME = APT or UNIT |
| 15301 Asniand |
| |
| CITY |
| Harvey |
| STATE: ZIP: |
| The state of the s |
| COOK COUNTY TREASURES |
| THUR SOURT THE WATER |

UNOFFICIAL COPY

