

UNOFFICIAL COPY

96266102

Loan No. 0046259

When recorded mail to:

FIRST AMERICAN TITLE
16325 S. HARLEM, SUITE 2 NW
TINLEY PARK, IL 60477

Full to:
Annie L. Bullock
80 Yates Avenue
Calumet City, IL
60409

DEPT-01 RECORDING \$23.50
T40010 TRAN 4573 04/09/96 11:39:00
49095 * CJ *-96-266102
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

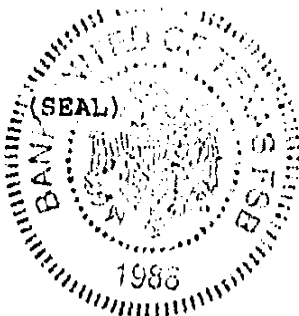
Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 30, 1995, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 95582513, releases, conveys and quit claims unto ANNIE L. BULLOCK, MARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 126 AND THE NORTH 10 FEET OF LOT 127 IN M. M. DOWN'S ADDITION TO CALUMET CITY, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(P#10920)
PIN # 29-01-422-031

IN WITNESS WHEREOF, said Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date March 12, 1996.

Bank United of Texas FSB



BY: *M. S. Farley*
M.S. Farley
Assistant Vice President

COOK COUNTY RECORDER

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COOK COUNTY CLERK'S OFFICE
STATE OF ILLINOIS

Property of Cook County Clerk's Office

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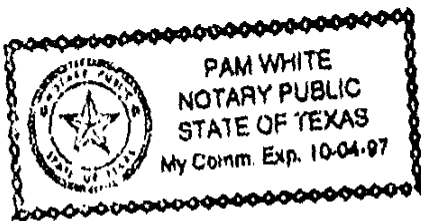
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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M.S. Farley, Assistant Vice President of Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 12, 1996.



Pam White

Notary Public in and for
the State of Texas

This document was prepared by:
EDWARD T. BURKE AND ASSOCIATES, ESQ.
16001 PARK 10 PLACE, SUITE 101
HOUSTON, TEXAS 77084

01-99-[Barcode]

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2011/11/15