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96266123



DEPT-01 RECORDING \$23.50
T#0010 TRAN 4574 04/09/96 12:00:00
#9117 & CJ #-96-266123
COOK COUNTY RECORDER

23 50
OK

This form was prepared by: Michael H. Patterson, Attorney, address: _____
4025 Woodland Park Blvd., L1240, Arlington, TX 76010-4301, tel. no: (817) 461-5500

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 520 West Erie Street, Suite #300, Chicago, Illinois 60610

does hereby grant, sell, assign, transfer and convey, unto Malone Mortgage Company America, Ltd., organized and existing under the laws of Illinois (herein "Assignee"), whose address is 8214 Westchester Drive, Suite 606, Dallas, Texas 75225, a certain Mortgage dated March 26, 1996, made

and executed by Marius Daniel Augusto, a single person, to and in favor of Anchor Mortgage Corporation upon the following described property situated in Cook County, State of Illinois

Lot 25 in Block 2 in Sandra Heights, a Subdivision of the Southeast 1/4 of the Southwest 1/4 of Section 19, (except that part lying South of the Michigan Central Railroad and except the Railroad and except the North 33 feet dedicated for the street and except 66 foot strip dedicated for Hickory Street) all in Township 33, Range 14, East of the Third Principal Meridian, recorded September 29, 1958 as Document Number 17330419, in Cook County, Illinois. 32219.320-006
such Mortgage having been given to secure payment of Sixty Four Thousand Four Hundred and no/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. 96266123) of the _____ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage

on 3/26/96
Steve Vande Groot
Witness (Print Name)

[Signature]
Anchor Mortgage Corporation
(Assignor)

Witness (Print Name)

By: [Signature]
(Signature)
(Print Name & Title)
John M.C. Munson, President

Seal: Attest (Print Name)
THE STATE OF IL X
COUNTY OF COOK X

Before me, this 26th day of March, 1996, the undersigned authority, on this day personally appeared John M.C. Munson, President of Anchor Mortgage Corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 26th day of March, 1996.

"OFFICIAL SEAL"
HELEN TRIM
NOTARY PUBLIC, STATE OF ILLINOIS

HELEN TRIM - Helen Trim
Notary Public - State of ILLINOIS
Printed Name of Notary:
Helen Trim
My Commission Expires: 12/31/96

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Property of Cook County Clerk's Office

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