

UNOFFICIAL COPY

Prepared By:

9607537

MELODY DRERG
450 SHEPARD DRIVE-SUITE 18
ELGIN, ILLINOIS 60123

and When Recorded March 23, 1996

LINCOLN MORTGAGE CORPORATION
450 SHEPARD DRIVE-SUITE 18
ELGIN
ILLINOIS 60123



DEPT-01 RECORDING \$23.50
T#0009 TRAN 1724 04/09/96 15:28:00
#8390 # RH #-96-267537
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 960017675

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

1st AMERICAN TITLE order # CL 92142 dens

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 26, 1996
executed by VALERIE J. HINCHLIFFS, AN UNMARRIED PERSON

23⁹⁰
23⁹⁶

to LINCOLN MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 450 SHEPARD DRIVE-SUITE 18
ELGIN, ILLINOIS 60123

and recorded in Book/Volume No. 9607537 page(s) 785
No. , COOK County Records, State of ILLINOIS

, as Document described

hereinafter as follows:
Commonly known as 3756 NORTH KOSTNER, CHICAGO, ILLINOIS 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Coles

LINCOLN MORTGAGE CORPORATION

On MARCH 26, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

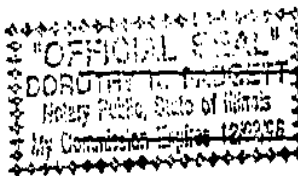
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public [Signature] Coles
County,

By: [Signature]
Name: ELLEN TUMA, JR.
Title: PRESIDENT

By: [Signature]
Name: JAMES VANDER VELDE
Title: VICE PRESIDENT

Witness:

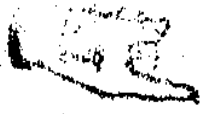


My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049



13-22-119-008
VOLUME 349

Property of Cook County Clerk's Office

LOT 1 IN BLOCK 7 IN GRAYLAND, BEING A SUBDIVISION IN THE NORTHWEST 1/4
OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPT THE NORTH 10 ACRES IN THE NORTHWEST CORNER THEREOF),
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

96267532