DEPT-OF RECORDING

\$27,50

96267596

T40008 TRAN 4940 04/09/96 16:11:00

4043 主体は、米ータムー247594

COOK COUNTY RECORDER

41223112100218

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED OF TITLES IN WHOSE OFFICE THE WITH THE RECORDER OR THE REGISTRAR MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does neceby REMISE, CONVEY AND QUIT CLAIM unto CARL STARLING, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through of by a certain mortgage bearing date the JUNE 17, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 91293372, Book No. , Page No. to the premises therein Clart's Office described as follows, to wit: LEGAL DESCRIPTION:

PLEASE SEE ATTACHED

1401 E. 72ND PLACE, CHICAGO, IL 60619 PIN #: 20-26-214-001

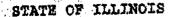
situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this MARCH 26, 1996.

HOUSEHOLD FINANCE CORPORATION III

HANSEN-Vice President

## **UNOFFICIAL COP'**



COUNTY OF COOK

I, ALICIA P. FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known voluntary act and deed of said corporation, for the uses and purposes therin set forth. to nme to be to Officer of said corporation and as the free and

GIVEN under my hand and notarial seal this MARCH 26,

FREEMAN-Notary

This release prepared y: A. L. HANSEN

Name: Address:

577 Lamont Rd

50126 Elmhurst, II

OFFICIAL SEAL
ALICIA P. FREEMAN
NOTABLY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-3-98

OOF COUNTY CARTS OFFICE CORPORATION PROPERTY FINANCE Release STARLING Q F HOUSEHOLD

## JNOFFICIAL COPY

located in the County of

State of Illinois:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN, PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COUR, AND STATE OF ILLINOIS AND SEING DESCRIBED IN A DEED DATED 2/02/87, AND RECORDED 2/18/67, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABD F. AND REFERENCED AS FOLLOWS: DOC #87095295, BEING MORE FULLY DESCRIBED AS FOLLOWS: ATTACHED

THE WEST 9.06 FEET OF LOT TWENTY-THREE AND ALL OF LOT TWENTY-FOUR IN BLOCK FIFTEEN IN THE SUBDIVISION BY TOTAL G. SHORTALL, TRUSTEE, OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

80-20-214-001

which	has	the a	ddres	S Of	1401	Ε	72N9	PLAC	3

(Street)

Illinois

(herein "Property Address");

(Zip Code)

05-01-89 Mortgage IL

## UNOFFICIAL COPY

Stop Cook County Clark's Office