96267633

DEPT-01 RECORDING

\$23.50

T4001D TRAN 4578 04/09/96 15:27:00

265 + CJ *-96-267633 COOK COUNTY RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, Dependable Mortgage Inc., hereby assigns, transfers and sets over to RESOURCE BANCSHAPES MORTGAGE GROUP, INC.

that certain

mortgage executed by JAMES Z. FAST AND LILLIE PASS,

HIS WIFE

MARCH 8TH. 1996

conveying the

Mortgagor, to Dependable Mortgage Inc., as Mortgagec, dated

following described real estate, to wit:

THE NORTH 20 FEET OF LOT 44 AND LOT 45 (EXCELT THE NORTH 15 FEET THEREOF) IN BLOCK 14 IN SUBDIVISION OF RLOCKS 12, 13 AND 14 IN NEUMANN AND HART'S ADDITION TO ENGLEWOOD HEIGHTS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 10 ACRES) IN COOK COUNTY, ILLINOIS.

PTIN: 20-31-414-003 VOL: 439

8407 SOUTH MARSHFIELD AVENUE PROPERTY ADDRESS:

CHICAGO, IL 60620

and recorded in the Recorder's Office of COOK Document No.

County, State of LLIPSIS together with note and indebtedness secured thately

IN WITNESS WHEREOF, Dependable Mortgage Inc., has caused its corporate scal to be here a dixed and these presents to be signed by its President and attested by its Assistant Secretary, this day of

19 96

Dependable Mortgage Inc.

ATTEST:

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545

14 <u>-</u>2083017 (9508)

PARTICIAL PROPERTY OF THE PARTY OF THE PARTY

Control Control

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STATE OF ILLINOIS)
SS:
COUNTY OF COCK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named President and Assistant Secretary, respectively, of Dependable Mortgage Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this

BTH

day of MARCI

, 19 96

NOTARY PUBLIC

My Commission Expires: 3-31-99

COFFICIAL SEALS KATHLEEN M. ROTARY PUBLIC, STATE OF ILLINOIS MAY COMMISSION EXPIRES DOCUMENTS

Tais instrument prepared by: DEPENDABLE MORTGAGE INC., Loan Shipping Department, 1400 Torrence Avenue, 2nd Floor-South Chicago Bank Building, Calumet City, IL 60409.

Property of Cooperation Clerk's Office

