DEFT-11 的例识据

智能 强弱 的位列势 建维纳

COOK COUNTY RECORDER

96267730

#### **Full Satisfaction And Release of Mortgage**

		Loan No. 5628-0
1.2	a corporation existing under the laws of the United States of America UNIVERSAL FEDERAL SAVINGS BANK F/K/A UNIVER	RSAL SAVINGS AND LOAN ASSOCIATION
<b>、</b>	for and in consideration of the payment of the indebtedness secured by the Mortgage all the notes thereby secured, and of the sum of one dollar, the receipt whereof is CONVEY, RELEASE and QUIT CLAIM unto	hereby acknowledged, does bereby REMISE,
B	FRANK ZUNCIC and JUDITH ZUNCIC, his	s wife
5670S	of the County of Cook and State of II	11inois . all the r by a certain Mortgage dated the
	2nd day of May AD. 1987	, and recorded in the <b>REGISTRAR</b> . OF TITLE
Ċ.	Cook County, in the State of Illinois	, in the same
5	2976-20f records, on page 390 , as document No. 361930	)5 , and a certain Assignment
7	of Rents dated the 2nd day of May	REGISTRAR OF TITLE
	Office of Gook County, in the State of Illino	ois , in
and the second s	the premises therein described, as follows, to-wit: AFFIDAVIT	3619805 , to T SUBMITTED (8)
	In Block Eight (8), in the Subdivision of Block Four (4) East 197.10 feet of Block Five (5), Block Six (6) the Sou	4) the North 188.95 feet of the
	Seven (7), Block Eight (8) and Fifteen (15), and Block Fifty (50) feet of the South One Hundred Twenty Five (12)	Eighteen (18), Except the West 25) feet thereof, all in Joseph
	K. Dunlop's Subdivision of the West Half (1/2) of the Soupart of the East Third of the East Half (1/2) of the South East of the center of Des Plaines Avenue in Se	outh West Quarter (1/4), lying
, A	Thirty Nine (39) North, Range Twelve (12), East of the Cook County, Illinois. PTN # 15-13-408-024-0000	e Third Principal Meridian, In 915 South Ferdinand Ave. Forest Park, III, 60130
6/2	Company of Forest Park Co	enances and privileges thereunto belonging or

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 440531L (1/74)

appertaining.

## UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused

signed to these presents by its

Vice

President, and attested by its

Secretary, this

10th

day of

November

A.D., 19 95

ATTEST:

survey haveis

Secretary

President

STATE OF

III dois

COUNTY OF Cook

Grazina Micevicius

11/20/20 the undersigned, a Notary Public

in and for said County, in the Sia's aforesaid, DO HEREBY CERTIFY THAT Lorraine Kirsten

personally known to me to be the

Vice

Charles That and

President of UNIVERSAL FEDERAL SAVINGS BANK F/K/A

PRIVERSAL SAVINGS AND LOAN ASSOCIATION

a corporation, and Maureen Navarro

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and carsed the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein se fort).

GIVEN under my hand and Notarial Scal this

10th

November

.A.D. 1995

THIS INSTRUMENT WAS PREPARED BY: Universal Federal Savings Bank 1800 South Halsted Street

Chicago, Illinois 60608 Anna M. Rios

ginnanavan ar annamananag "OFFICIAL SEAL" Grazina Ma Notary Public, State of alla ois

hey Commission Expires 5/13/25 & 

Mail 40: 3 Frank R. Zunge 915 S. Fendinard Forcot Park, as 60130

# 8728773

## **UNOFFICIAL COPY**

### AFFIDAVIT OF NOTIFICATION

#### OF RELEASE OF LIEN OR MORTGAGE

I. (Name and Tit	le)	, being first duly swor	n I
upon oath, stat			
1. That notifi	cation was given to $\mathcal{F}$	Zun Ciu, at	• •
913 5	Frederick Forest Who	are the owners of record	
		that a release o	£
	mber 3619865	was presented for	
filing on (D	1/- 9-92 ate)		
2. That presen	ration to the Registrar	for filing of a Release	
-		e property to be withdrawn	ı
		led with the Recorder of	:
	4	les	
Deeds of Co			
I. Lundy Dr C	oraff, declare	under penalties of perjur	у ,
that I have exa	mined this form and tha	t all statements included	. •
in this affidav	it to the best of my kn	owledge and belief are tru	ıe,
correct, and co	mplete.	135	- 1
	Jana	, D. May	_
	Affiant ·		
Subscribed and me by the said this $\Theta$ day o			
19 0 1			
<u></u>	"OFFICIAL GARY DEC NOTARY PUBLIC, STA	STE CE IL INOIC É	
Notary Public	MY COMMISSION EX	PURES 12/14/99	

## **UNOFFICIAL COPY**

Proberty of Coot County Clerk's Office