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RECORDING REQUESTED BY:

96267826

WHEN RECORDED RETURN TO:

. DEPT-01 RECORDING \$43.50  
. T#0014 TRAN 3865 04/10/96 08:06:00  
. #0921 ÷ JW \*-96-267826  
. COOK COUNTY RECORDER

Property of Cook County

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

KNOW ALL MEN BY THESE PRESENTS, that The First National Bank of Boston, a national banking association, of the County of Suffolk and Commonwealth of Massachusetts for and in consideration of the satisfaction of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby remise, release, convey, and quit claim unto Tucker Operating Limited Partnership, a Delaware limited partnership, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by (i) a certain Mortgage and Security Agreement dated December 21, 1993 and recorded in the Recorder's Office of Cook County, Illinois, December 23, 1993 as Document No. 03059264, as modified by First Modification of Mortgage and Security Agreement dated June 27, 1994 and recorded in the Recorder's Office of Cook County, Illinois, July 6, 1994 as Document No. 94588586; (ii) a certain Collateral Assignment of Leases and Rents dated December 21, 1993 and recorded in the Recorder's Office of Cook County, Illinois, December 23, 1993 as Document No. 03059265, as modified by First Modification of Mortgage and Security Agreement dated June 27, 1994 and recorded in the Recorder's Office of Cook County, Illinois, July 6, 1994 as Document No. 94588586; and (iii) a certain Financing Statement recorded in the Recorder's Office of Cook County, Illinois, December 23, 1993 as Document No. 03059266, to the premises therein described as follows, situated in the County of Cook in the State of Illinois, to wit:

see Exhibit A - Legal Description attached hereto,

together with all appurtenances and privileges thereunto belonging or appertaining.

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Permanent Real Estate Index Number(s):  
24-07-401-019      24-07-401-031  
24-07-401-026      24-07-401-057  
24-07-401-030      24-07-401-025  
24-07-401-054      24-07-401-029  
24-07-401-059      24-07-401-032  
24-07-401-020      24-07-401-058  
24-07-401-028

Address of Premises: Commons of Chicago Ridge, Chicago Ridge, Illinois.

Witness my hand and seal, this 15<sup>th</sup> day of March, 1996.

THE FIRST NATIONAL BANK OF BOSTON

By:

Howard N. Blackwell  
Name: Howard N. Blackwell  
Title: Vice President

THE COMMONWEALTH OF MASSACHUSETTS

Suffolk County,

March 15, 1996

Then personally appeared the above-named Howard N. Blackwell, as Vice President of THE FIRST NATIONAL BANK OF BOSTON, and acknowledged the foregoing to be the free act and deed of THE FIRST NATIONAL BANK OF BOSTON before me.

Tracy S. Kirk  
Notary Public

My Commission expires:

TRACY S. KIRK  
NOTARY PUBLIC  
My Commission Expires May 23, 1997

This instrument was prepared by:

Goodwin, Procter & Hoar, LLC  
Exchange Place, Boston, MA 02109

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COMMONS OF CHICAGO RIDGE

## EXHIBIT A

### PARCEL 1:

That part of the East half (1/2) of the South East quarter (1/4) of Section 7, Township 37 North, Range 13, East of the Third Principal Meridian, described as follows:

Beginning At the intersection of the South line of the North 33 feet of said South East 1/4 and the West line of Ridgeland Avenue, as dedicated, said line being 50 feet West of and parallel with the East line of said South East quarter (1/4); thence South 00° 08' 09" East along the said West line Ridgeland Avenue, 646.67 feet; thence South 50° 19' 46" West 495.93 feet; thence South 39° 40' 14" East 199.25 feet to the Northwesterly line of the South West Highway, as dedicated; thence South 50° 19' 46" West 434.85 feet along last said Northwesterly line to the Northeasterly line of The Baltimore and Ohio Chicago Transfer Railroad Company's right of way; thence North 52° 33' 47" West 731.59 feet along last said Northeasterly line; thence South 63° 32' 44" East, 183.60 feet; thence North 50° 19' 44" East, 96.38 feet to a line 350 feet East of and parallel to the West line of said East half (1/2) of the South East quarter (1/4); thence North 00° 01' 46" West 967.04 feet along last said East line to the South line of the North 33 feet of said South East quarter (1/4); thence North 89° 49' 54" East, a distance of 930.56 feet to the place of beginning, all in Cook County, Illinois.

### PARCEL 2:

That part of the East half (1/2) of the Southeast quarter (1/4) of Section 7, Township 37 North, Range 13, East of the Third Principal Meridian, lying Northerly on the Southwest Highway, described as follows:

Beginning at a point on the East line of said Southeast quarter (1/4) a distance of 258.36 feet North of the intersection of said line with the Northerly line of the Southwest Highway; thence South along the said East line a distance of 258.36 feet to said intersection, thence Southwesterly along said Northerly line of highway, a distance of 396.32 feet; thence Northwesterly at right angles to said Northerly line of highway, a distance of 199.25 feet; thence Northeasterly at right angles to last described line, being a line drawn parallel with the said Northerly line of highway, a distance of 560.76 feet to the Place of Beginning, in Cook County, Illinois.

Containing 2.1890 acres more or less.

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MARIE L. TROIANO  
GODWIN, PROCTER & HDAR  
EXCHANGE PLACE  
BOSTON, MA 02109-2681