	JENNA SCHUSTER			96267876		
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4	TE COLUMBIA HATIOKAL BANK OF CHICAGO	1	· · · · · · · · · · · · · · · · · · ·	DEPT-01 RECORE		\$23.00
	5231 HORTH HARLEH AVENUE	***	********************** * ********* * ******	. T\$0014 TRAN		
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A	Corporation Assignment of Real Estate Mortgage					
44. 1. 1	LOAN HO.: 407056					
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2000 A	FOR VALUE RECEIVED the undersigned he	nony grants, assig	Ina and itansiers to		701	O .
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51	NATIONSHANC MORTGACE CORPORAT	TION, A TEXA	S CORPORATION		1- 11	
			÷		<i>H</i> .	v *
₩ →	all the rights, title and interest of undereigned		tain Real Estate Mor	stunge dated MARC	JH 25, 199	/ 6 .
	executed by RASHMIKANT PATEL A			" o "••	•	•
LIJ 💮	SHILPA PATEL HUSBAND AND VI					
 i	to COLUMBIA NATIONAL BANK OF					• •
	u corporation organized under the laws of Th		משאחשים מים או	TINE TO IN		
					962678	75
	and whose principal place of business is 523	11 NOUTH T	ARLEM AVENUE	£		117
_	CHICAGO, ILLINOIS 60656		1			
<u></u>	and recorded in Book/Volume No.		, page(s)		, as Docu	
—	No. COOK Co	ounty Records,	State of I	ILLINOIS	•	cribed
\prec	hereinafter as follows: (Se	lee Reverse for Le	egui. Lacription)			
ہر	Commonly known as 2142 OLD HICK			LINOIS 6007	74	
NTERCOUNTY TITL			<i>y</i>	from more time and a	** · · · · · · · · · · · · · · · · · ·	
41.	TOGETHER with the note or notes therein des	writhed or referre	d in the money due	- sail to become due	therann with intr	
	and all rights accrued or to accrue under said R			Mu to tooping and	Indicon viena acce	eresi,
-	and an using accurate to to peeting minor wars "	.eal Esing manig	age.	0.		
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	STATE OF ILLINOIS	7777	UMBIA NATION	IAL DANA	11/46/	876
	COUNTY OF COOK			'S' -		
į.			CHICAGO			
	On MARCH 25, 1995 (Date of Execution)	_ before		_ U/x	j.	t .
			Dilen	1,000	2	1 d
* •	me, the undersigned a Notary Public in an	nd for said	Kos. M.	Tro-	<u>م</u>	Tark 1
	County and State, personally appeared	N. A.	By: ROBI	HERT J. BONCAL	80	
	ROBERT J. LO	ONCAR	lis: VICE PRESIDE	EM OF RESIDENTIAL LE	(V	•
	known to me to be the VICE PRESIDENT OF RESIDE		113.	() · · · · · · · · · · · · · · · · · ·		
	***************************************		- Lillerk -	- demonstration	- marin	
		JIVIANTE OF C		<u> </u>		-
	known to me to be MONTGAGE OFFICER AND M			THA M. ROMAN	1	4.5
	of the corporation herein which executed t		1	OFFICER AND MANAGER		
	instrument, that the seal affixed to said instrum			ME (MAN) CONSTRUCTION	1	•
	corporate seal of said corporation: that said		*			
	was signed and sealed on behalf of said c		Witness:	. //		
	pursuant to its by-laws or a resolution of its		- 1 1 m	11113		
•	Directors and that he/she acknowledges said ins		1 11	11 XVISA	MARKE	
	, m, c	NUMBER 10	1000	TOFFICIAL SERL	Aller Mary	-King
	he the free act and deed of said comforation.	l_{r}	1	JENNA LIZENISEK	1	1
*	Nothry Public AND TO IN	MIC	NOTARY	. AUSEICASTAILE DE LE Telebrasion EXPRESSE	19 19 19 19 19 19 19 19 19 19 19 19 19 1	$\underline{\mathcal{C}}$
	() Law Day	County,	CHBMG	Mill of Samuel and distribution	California . 1	4.
,	My Commission Expires 3 22-98			AREA FOR OFFICIAL	L NOTARIAL SP	(AL)
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DPS 171

Nov. 08/17/95

Prepared UNOEFICIAL COPY

JENNA SCHUSTER

UNOFFICIAL COPY

D62 048

05-01-104-030

Cook County Clark's Office LOT 134 IN FAIR MEADOWS PLANNED DEVELOPMENT, PLAT OF SUBDIVISION OF THE HORTHWEST 1/4 OF SECTION 1, TOWNSHIP 41 NORTH, RANGE 10, PART OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION