

# UNOFFICIAL COPY

Prepared by

JENNA SCHUSTER  
5231 NORTH HARLEM AVENUE  
CHICAGO, ILLINOIS 60656

96267876

and When Recorded Mail To

COLUMBIA NATIONAL BANK OF CHICAGO  
5231 NORTH HARLEM AVENUE  
CHICAGO  
ILLINOIS 60656

DEPT-01 RECORDING \$25.00  
T#0014 TRAN 3866 04/10/96 09:15:00  
#0974 # JW #96-267876  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 407056

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION

23.00  
20

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 25, 1996 executed by RASHMIKANT PATEL AND SHEILPA PATEL HUSBAND AND WIFE to COLUMBIA NATIONAL BANK OF CHICAGO a corporation organized under the laws of THE UNITED STATES OF AMERICA and whose principal place of business is 5231 NORTH HARLEM AVENUE CHICAGO, ILLINOIS 60656

96267875

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 2142 OLD HICKS ROAD, PALATINE, ILLINOIS 60074

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

COLUMBIA NATIONAL BANK  
OF CHICAGO

On MARCH 25, 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**ROBERT J. LONCAR**

*Robert J. Loncar*  
By: **ROBERT J. LONCAR**  
Its: VICE PRESIDENT OF RESIDENTIAL LENDING

known to me to be the VICE PRESIDENT OF RESIDENTIAL LENDING

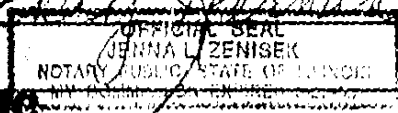
**TABETHA M. ROMAN**

*Tabetha M. Roman*  
By: **TABETHA M. ROMAN**  
Its: MORTGAGE OFFICER AND MANAGER

and known to me to be MORTGAGE OFFICER AND MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Jenna L. Zenisek*

Witness: *Jenna L. Zenisek*



My Commission Expires 3-22-98 Cook County,

**CNBNC**  
**BOX 054** HIS AREA FOR OFFICIAL NOTARIAL SEAL)

INTERCOUNTY TITLE

819050648

UNOFFICIAL COPY

DPS 048

02-01-104-030

96869236

Property of Cook County Clerk's Office

S1450648 282

LOT 134 IN FAIR MEADOWS PLANNED DEVELOPMENT, PLAT OF SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION