

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEŃ

Loan No. 00100052 #96

Commonly known as:

17736 SOUTH SCHOOL STREET
LANSING, IL 60438

96267881

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/29/96 executed by

GERALD J. SZYMANSKI, A BACHELOR

GERALD SZYMANSKI, MARRIED TO HELEN SZYMANSKI

IN WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
and whose address is 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111
and recorded in Book/Volume No. , page(s) , as Document No.

COOK County Records, State of ILLINOIS on real estate legally described as follows:

*** SEE ATTACHED LEGAL DESCRIPTION ***

"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT
WAS RECORDED SIMULTANEOUSLY HERewith THE MORTGAGE INSTRUMENT."

DEPT-01 RECORDING \$23.50
T40014 TRAN 3866 04/10/96 09:16:00
0979 + JW *-96-267881
COOK COUNTY RECORDER

96267880

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 03/29/96

Witness: JOYCE GRUDZIEŃ, VICE PRESIDENT

Witness: AMY DREW, ASST. SECRETARY

STATE OF ILLINOIS

COUNTY OF DUPAGE

ss.

On 03/29/96

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JOYCE GRUDZIEŃ AND AMY DREW

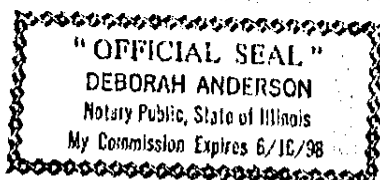
to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

(Official Seal)



DEBORAH ANDERSON

Notary Public for the state of ILLINOIS

My commission expires: JUNE 16, 1998

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LOT 22, 23 AND THE SOUTH 7.98 FEET OF LOT 24, ALL IN BLOCK 8 IN TORRENCE SCHOOL ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE EAST 1/2 OF THE NORTH AND SOUTH 20.0 FEET WIDE HERETOFORE VACATED PUBLIC ALLEY LYING WEST OF AND ADJOINING LAST DESCRIBED PARCEL OF LAND, AND LYING SOUTH OF THE WESTERLY PROLONGATION OF THE NORTH LINE OF THE SOUTH 7.98 FEET OF SAID LOT 24; ALSO THAT PART OF THE NORTH 1/2 OF THE EAST AND WEST 16.0 FEET WIDE PUBLIC ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 22, LYING WEST OF THE SOUTHERLY PROLONGATION OF THE EAST LINE OF SAID LOT 22 AND LYING EAST OF THE SOUTHERLY PROLONGATION OF THE CENTER LINE OF THE HERETOFORE VACATED 20.0 FEET WIDE PUBLIC ALLEY IN SAID BLOCK 8, ALL IN COOK COUNTY, ILLINOIS.

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