

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

96267101

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DEPT-01 RECORDING \$23.50
T#0011 TRAN 1088 04/09/96 15:09:00
#0630 # RV *-96-267101
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

2350
M

KNOW ALL MEN BY THESE PRESENTS, That The South Shore Bank of Chicago of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto COLE TAYLOR BANK, AS TRUST UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED FEBRUARY 21, 1995, KNOWN AS TRUST NO. 95-4012 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they have acquired in, through or by a certain MORTGAGE, bearing date the 8TH day of SEPTEMBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as account No. 95653065 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 25 OF LOT 13 IN BLOCK 1 IN OGLDBAY'S SUBDIVISION F LOTS 345, 346, AND 347, IN BLOCK 15 IN AUSTIN SECOND ADDITION TO AUSTINVILLE IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

96267101

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): -16-08-402-013

Address(es) of premises: 319 N. MAYFIELD, CHICAGO, IL

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Property of Cook County Clerk's Office

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JAMES J. BRINGLEY, SR. (seal)
VICE PRESIDENT

Victoria Hunter (seal)
VICTORIA HUNTER, ASSISTANT VICE PRESIDENT

This instrument was prepared by ANNA COX 7054 S. Jeffery Blvd., Chicago., IL 60649

STATE OF ILLINOIS

COUNTY OF COOK

I, LINNETTA MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY personally known to me to be the SR. VICE President of , Chicago ILLINOIS corporation, and VICTORIA HUNTER, personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and ASST. VICE PRESIDENT , they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and

seal this 8TH day of MARCH 1996.

Linnetta Moore
Notary Public

Commission Expires 3/29/98



ATTORNEY'S NATIONAL
TITLE NETWORK, INC
2227356



Palladinetti & Associates
4321 N. Elston Ave.
Chicago Ill. 60641

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CHICAGO, ILL.

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