GEORGE E. COLE* LEGAL FORMS

RELEASE OF MORTGAGE OR TRUST FOR MAD. 136 FOR MAD. 136

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Meridian, in Cook County, Illinois.

	DEPT-01 RECORD	ING			\$23.50	Ė
•	7#0011 TRAN 1	889	04/09/96	15:1	2:00	
	\$0649 ₹ ₹?∨	*•	-96-2	67	120	
	COOK COUNTY	REC	ORDER			

\$20.00

₩

DEPT-10 PENALTY
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That ____ JOSEPH F. KURCZ _ and State of ______ for and in consideration of the payment of of the County of ___Caak the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of car dollar, the receipt whereof is hereby acknowledged, does... hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOEL GILMAN & EDWARD J. KURCZ, (NAME AND ADDRESS 614 Carriage Ridge, Lemont Illinois, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever ____ may have acquired in, through or by a c-rtain __Mortgage_, bearing date the 27th day of October 19 95, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ______ of records, on page _____, as document No. 96102148 ___, to the premises therein described as follows, situated in the County of Illinois, to wit: Lot 18 in Maple Leaf Estates Subdivision, a resurcivision of Lot

6 in Bartlett's Harlem Avenue Acres, being a subdivision of the South Half of the North half of the Southeast quarter of Section 1, Township 37 North, Range 12, East of the Third Principal

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 23-01-403-019-0000

Address(es) of premises: 9229 South Beloit, Bridgeview, Illinois

Witness hand and seal, this 4th day of April 1996.

(SEAL)

This instrument was prepared by WM C DOWA, 4001 W9545 ST, OAK LAWN SL

UNOFFICIAL COPY

STATE OF	<u>ILLINOIS</u>		((SS.			
COUNTY O	F COOK) 33.			
ľ		lersigned				
a notary publ	lic in and for the said (e aforesaid, DO	HEREBY C	ERTIFY that_	: : : : :
JOSE	PH P. KURCZ			· · · · · · · · · · · · · · · · · · ·		
	, per	sonally known to	me to be the s	ame person	_whose name	<u>is</u> _sub-
	e foregoing instrumen	1 2	me this day in	person and a	knowledged tl	ratbeas
SUCH	srand purposes there		, resets the sales .		• .	•
Given	'OFFICIAL S WILLIAM C, Notary Papir, Stal	SEAL" DOWD	day	10 G	y Public	8. / /
	My Commis for Expire	s 8/23/98	Commission	expires		

ATTORNEYS' NATIONAL TITLE METWORK

RELEASE BEED

0.

ADDRESS OF PROPERTY:

Mail Williams

MAIL TO: (LIM CE HOWS)
YOU WYSH ST
OAK LAWN, ILL

GEORGE E. COLES LEGAL FORMS