96267152

Loan No.: 51110058 Series: PWLIBSALE2

and PREPARED BY:

WHEN RECORDED MAIL TO:

LOAN SHIPPING

UNITED COMPANIES
P.O. BOX 1591

. DEPT-01 RECORDING

\$23,50

. T\$6666 TRAN 9215 04/09/96 14:56:00

\$5090 \$ JH #-96-267152

COOK COUNTY RECORDER

SPACE ABOVE LINE FOR RECORDER'S USE

BATON ROUGE, LA 70821

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

38851110₈₅₈

FOR VALUE RECEIVED, TEXAS COMMERCE BANK NATIONAL ASSOCIATION, AS CUSTODIAN WHOSE ADDRESS IS (30) W. GREENS ROAD, HOUSTON, TX 77067, AS GRANTOR, GRANTS, ASSIGNS, AND TRANSFERS TO:

SOUTHERN MORTGAGE ACQUISITION, INC.

AS GRANTEE, ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 4/24/95 AND EXECUTED BY:

JOSHUA SCHEINFELD

RICHARD FEINGOLD

TRUSTOR(S) AND GIVEN TO RYLAND MORTGAGE COMPANY, AN OHIO CORP.

AND RECORDED \$ /3/95. AS DOCUMENT NO.95 3590 IN DEED BOOK , PAGE , OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, STATE OF IL, DESCRIBING LAND THEREIN AS:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART PAREOF

Parcel Tax Id # 14 -19 -328-006

PROPERTY ADDRESS: 2327 WEST MELROSE STREET CHICAGO, IL
TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFURED TO, THE MONEY DUE AND
TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED UNDER SAID DEED OF TRUST.

DATED: 10/06/95

STATE OF TEXAS, COUNTY OF HARRIS

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED SUSAN LUM ASSISTANT VICE PRESIDENT OF TEXAS COMMERCE BANK NATIONAL ASSOCIATION KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGE TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED, AND AS IN THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS

THE DE DAY OF OCT 1995

NOTARY PUBLIC, HARRIS COUNTY, TEXAS

TEXAS COMMERCE BANK NATIONAL ASSOCIATION AS CUSTODIAN

SUSÁN LUM

ASSISTANT VICE PRESIDENT

MORTGAGE CUSTODY SERVICE

THERESA WATSON
NOTARY PUBLIC
STATE OF TEXAS
My Comm Exp. 8-23-80

#23.50 I.L.

人们其实的级组

Property of Cook County Clark's Office

91267152

& miller

511-10056

SAXON USE ONLY:

WHEN PECOPORD MAIN TO: [Space Above This Line For Recording Data] EXPYIN ENHINENCE CHORS MORTGAGE 1420 KENSINGTON RD., SUITE 310 REFINANCE DAYBROOK, IL 60521 Loan #: 205631 THIS MORTS AGE ("Security Instrument") is given on JOSHUA SCHEINFEID, A Single Man and RICHAPD A. FEINGOLD, A Single Man . The mortgagor is ("Borrower"). This Security Instrument is given to RYLAND MORIGICS COMPANY which is organized and existing under the law; of , AN OHIC CORPORATION address is 11000 BROKEN LAND PARK Y THE STATE OF OHIO , COLUMBIA, MARYLAND 21044 ONE HUNDRED EIGHTY THOUSAND FIVE LUNDRED AND , and whose ("Lender"). Borrower awes Lender the principal sum of This debt is evidenced by Borrower's note dated in sime date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, our ...d payable on MAY 1, 2025 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (h) the payment of [I] other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does he, or mortgage, grant and convey to Lender the following described property located in LOT IT IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 4. (EXCEPT THE SOUTH 266 FEET OF THE WEST 218 FEET THEREOF) IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, AND EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, AND EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS. Item # 14-19-328-006 which has the address of 2327 WEST MELROSE STREET Hinois LUNOIS Single Family FNMA/FHLMC UNIFORM 60657 [Zip Code] ("Property Address"); CHICAGO Street, City INSTRUMENT Form 3014 9/90 - SFICILLY IN INC. Amended 5/91 THE THOUSANT FORMS - (800)621-7291 52205631**0**0 8-1758.56 ngwage on the Conv n Option, if applicable Original final Truth In Landing with live signatu alte Certification if required in property state ray if required in property state al Hazard Laggr Original Flood Insurance if property is in a designated FEMA Flood Zone a or X

For questions regarding the loan package, please contact Joyce Ford at (804) 273-6700 x6538.

one Number: 410-715- /

410-715-7906

