Form No. 11R © Jun. 1995 AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922

# Warranty Deed TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or sching under this form. Neither the publisher not the seller of the form malms any warranty with respect therein, including any warranty of merchantability or listess for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

Commission expires (LUQUES)

PAGE 1

This instrument was prepared by R. P. Bartel

"if Grantor is also Grantee you may wish to strike Release and Waiver of Homestand Rights.

TIMOTHY A. STONER and CHRISTINE M. STONER, his wife 1549 Shermer Road Northbrook, Illinois 96267273

. DEPT-01 RECORDING

\$27.00

. T+0012 TRAN 0029 04/09/96 14:26:00

#6289 # ER \*-96-267273

COOK COUNTY RECORDER

	(The Above Space For Recorder's Use Only)
of the	of Northbrook County
COOK	, State of Illinois
for and in consideration of ten and	no/100 DOLLARS, and other good consideration
in hand paid, CONVEY and WARE	ANT 10
WILLIAM E. MURPHY and VIE	CINTA MURPHY, his wife
MIDDIAN D. HOREET AND	× 4
	(THE AND ADDRESS OF GRANTEES)
as husband and wife, as TENANTS BY	THE ENTIRETY and not as Joint Tenants with rights of survivorship, nor as
Turners in Common the following desc	tibed Red Estate situated in the County of
In the Contract Minnie to with / See reven	the side for 1/01/ description.) hereby releasing and walving all rights under and
. L	us of the State of Illinois * TO HAVE AND TO HULD said premises as musquid
and wife not as Joint Tenants flor as Tel	nants in Commo but as TENANTS BY THE ENTIRETY forever. SUBJECT
TO: General taxes for 1995 and	l subsequent years and
- D7945 10F2	
	Y/\(\frac{1}{2}\)
Permanent Index Number (PIN): 04-	10-315-034
1549 Sh	ermer Road, Northprock, Illinois
Address(es) of Real Estate:	7041
<i>a</i>	DATED this 27 day of march 1994
The state of the s	of SEAL (Misting in Stoner (SEAL)
PLEASE	(ODAW)
PRINT OR TIMOTHY A. STOR	er Christine M. Stoner
TYPE NAME(S) BELOW	(SEAL)
SIGNATURE(S)	(SEAL) (SEAL)
· .	
State of Illinois, County ofCook	ss. I, the undersigned, a Notary Public in and for
Sa Sa	id County, in the State aforesaid, DO HEREBY CERTIFY that
"OFFICIAL SEAL" T	imothy A. Stoner and Christine M. Stoner, his wife
RAYMOND P. BARTEL Pe	rsonally known to me to be the same person S whose name S wife
) MOTARE LOBRIC'S WITH ON PERILOPS ( CIT	bactibed to the toregoing instrument, appeared before the dis day in person,
' ' ( an	d acknowledged that they signed, sealed and delivered the said
in	strument as their free and voluntary act, for the uses and purposes
impress seal here th	erein set forth, including the release and waiver of the right of homestead.
Given under my hand and official seal,	this 29th day of march 19 616

M Glenview

SEE REVERSE SIDE >

01

#### Tiegal Bescription

of premises commonly known as 1549 Shermer Road, Northbrook, Illinoi SOO THE OF COO STATE OF ILLINOIS EN ALE ALE TRANSFER TAX SEND SUBSEQUENT TAX BILLS TO: (Name) MAIL TO: (City, State and Zip) RECORDER'S OFFICE BOX NO. \_

#### LEGAL DESCRIPTION RIDER

PARCEL I: THAT PART OF LCTS 8, 9, AND 10 IN BLOCK 2 IN 1ST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 30.0 FERT THERROF TAKEN OR USED FOR STREET) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE TRIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, APORESAID LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILMAUKEE AND ST. PAUL RAILROAD; AND ALSO THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, AFORESAID (EXCEPT THE P.CORT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) ALSO VICATED ILLINOIS STREET LYING SOUTH OF AND ADJACENT TO LOT 10 AND THE SOUTH LINE OF SAID LOT 10 EXTENDED EAST TO THE CENTER LINE OF THE NORTH AND SOUTH ALLEY LYING PAST OF AND ADJOINING SAID LOT 10 IN BLOCK 2 IN THE PIRST ADDITION TO HORTHBROOK MANOR AFORESAID (TAKEN AS A TRACT) DESCRIBED AS FOLLOWS:

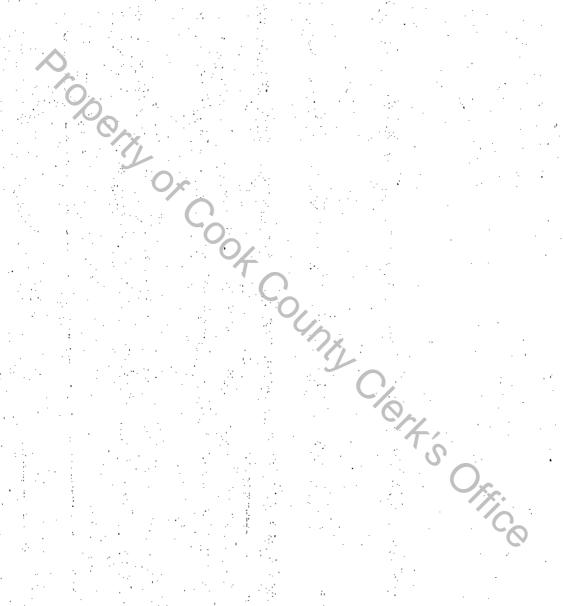
BEGINNING AT A POINT ON THE NORTH LINE OF SAID TRACT 75.48 FEET EAST OF THE NORTH ST CORNER; THENCE SOUTH ALONG A STRAIGHT LINE 19.33 FEET TO A POINT WHICH IS 75.55 FEET EAST OF THE WEST LINE OF SAID TRACT; THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID TRACT, 0.37 FEET; THENCE SOUTH ALONG A STRAIGHT LINE, 13.17 FEET TO A POINT WHICH IS 75.16 FEET EAST OF THE WEST LINE OF SAID TRACT, THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID TRACT, 4.33 FEET; THENCE SOUTH ALONG A STRAIGHT LINE 13.0 FEET TO A POINT WHICH IS 70.97 PEET EAST OF THE WEST LINE OF SAID TRACT; THENCE EAST ALONG A LINE PARALLEL TO THE MORTH LINE OF SAID TRACT; THENCE EAST ALONG A LINE PARALLEL TO THE MORTH LINE OF SAID TRACT; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT 51.52 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2"A" PARKING:

T.

THAT PART OF LOTS 8, 9, AND 10 IN BLOCK 2 IN 1ST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST) 30.0 FEET THEREOF TAKEN OR USED FOR STREET) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 BAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LEAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10 AFORESAID LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUREE AND ST. PAUL RAILROAD; AND ALSO THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, AFORESAID (EXCEPT THE RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) ALSO VACATED ILLINOIS STREET LYING SOUTH OF AND ADJACENT TO LOT 10 AND THE SOUTH LINE OF SECTION 16 AFORESAID (EXCEPT THE RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) ALSO VACATED ILLINOIS STREET LYING SOUTH OF AND ADJACENT TO LOT 10 AND THE SOUTH LINE OF SAID LOT 10 EXTENDED EAST TO THE CENTER LINE OF THE NORTH AND SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LOT 10 IN BLOCK 2 IN THE 1ST ADDITION TO NORTHBROOK MANOR, AFORESAID (TAKER AS A TRACT) DESCRIBED AS FOLLOWS:

96267273



BEGINNING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT, 20.0 FEET; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID TRACT, 10.0 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID TRACT; THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT, 10.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL II:

EASEMENT APPORTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 1-A, AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED AUGUST 3, 1964 AND
ODERWORCOOK COUNTY Clerk's Office AND RECORDED AUGUST 5, 1964 AS DOCUMENT NUMBER 19,206,134 FOR INGPESS AND EGRESS IN COOK COUNTY, ILLINOIS.

Stoppers or Coop County Clerk's Office

43388

# UNOFFICIAL COPY MAP SYSTEM

# CHANGE OF INFORMATION FORM

	SCANABLE DOCUMENT - READ THE FOLLOWING RULES
70-k 1. ∫	Changes must be kept in the space limitations shown  3. Print in CAPITAL LETTERS with BLACK PEN ONLY
2. }	DO NOT use punctuation 4. Allow only one space between names, numbers and addresses
	SPECIAL NOTE:
	If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number
	If you do not have enough room for your full name, just your last name will be adequate
	Propert Codex numbers (PIN #) MUST BE INCLUDED ON EVERY FORM
·	PIN:
:	NAME
:	william E murphy
	MAILING ADDRESS:
	STREET NUMBER STREET NAME = APT or UNIT
٠	1549 Shermer-Road
	CITY
	No 11/15/10/14 1
	STATE: ZIP:
	12 60069- 123
	PROPERTY ADDRESS:
	STREET NUMBER STREET NAME = APT or UNIT
	1549 Shermer Ruad
	Nor + h b cook
	STATE: ZIP:

Door Or Coop Colling Clork's Office